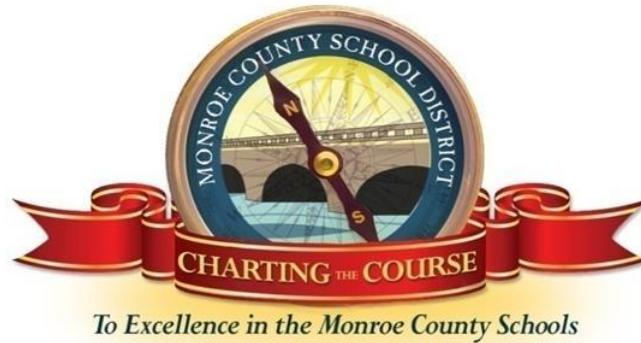


**THERESA AXFORD**  
Superintendent of Schools



**Members of the Board**

*District # 1*  
**BOBBY HIGHSMITH**

*District # 2*  
**ANDY GRIFFITHS**  
Vice-Chairman

*District # 3*  
**MINDY CONN**

*District #4*  
**JOHN DICK**  
Chairman

*District # 5*  
**DR. SUE WOLTANSKI**

**Bid No: RFP 2022024**

**Name of Bid: Property and Casualty Insurance Brokerage Services**

**Post Date: 10/19/2022**

**Notice Post Time: 3:30 PM**

**Addendum No.1**

The following items have been amended from the original release format:

- Replace the first sentence on page 3 to read as follows (changes in red):

NOTICE IS HEREBY GIVEN TO PROSPECTIVE PROPOSERS that on **November 2, 2022 at 9:00 a.m.** the School Board of Monroe County (the "School District" or "School Board") will open sealed proposals for the following:

- Replace the reference of BID DUE/BID OPENING DATE/TIME on page 4 to read as follows (changes in red):

BID DUE/BID OPENING DATE/TIME: **November 2, 2022 at 9:00 a.m.**