



Mark T. Porter, Superintendent of Schools

---

*The **MISSION** of the Monroe County Schools is to empower all students to become responsible and contributing global citizens.*

**STRATEGIC OBJECTIVES:**

1. *Climate and Culture for Excellence*
  2. *Outstanding Student Achievement*
  3. *Effective Communication & Community Engagement*
  4. *High Performing Workforce*
  5. *Leader in Technology and Innovation*
  6. *Accountable Resource Management*
- 

**Month, Date, Year Meeting Agenda (SAMPLE)**

Workshop: 3:00 pm

Closed Session: 4:45 pm, case info

Regular Meeting Time Approximate 5:00 pm

Meeting location address, Florida

---

**WORKSHOP – 3:30 pm**

1. .Topic, Presenter's name

**REGULAR MEETING - 5:00 pm**

**A. CALL TO ORDER, AND PLEDGE OF ALLEGIANCE**

**B. ADOPT AGENDA AND FORMAT**

Superintendent and/or School Board Members request to amend the agenda or remove items from the Consent Agenda.

**C. APPROVAL OF MEETING MINUTES**

1. Approval of Meeting Minutes of (prior meeting date)

**D. RECOGNITION OF EXCELLENCE IN THE MORNOC COUNTY SCHOOLS**

**CITIZEN INPUT/REQUEST(S) TO ADDRESS THE SCHOOL BOARD**

Presentations to the Board are limited to three (3) minutes for each individual speaker and five (5) minutes for the representative of a designated group. Transfer of time between individuals and/or groups is not permitted. Letters submitted to each Board Member and/or the Board Secretary prior to a Board Meeting will not additionally be read into the record at the meeting.

## **E. CONSENT AGENDA**

All items listed as consent agenda items are considered routine and non-controversial by the School Board and will be approved by a single motion. There will be no separate discussion of these items. Prior to this meeting, Board Members have had the opportunity to review each of these items and may request that any item be moved to an Action Item for individual consideration.

1. Approval of
- 2.

## **F. REPORTS**

### STRATEGIC OBJECTIVE REPORTS:

Legal

Superintendent

Board

Recess for Public Hearing

## **G. PUBLIC HEARING**

1. Job Descriptions (1<sup>st</sup> or 2<sup>nd</sup> Reading)
2. Policies (1<sup>st</sup> or 2<sup>nd</sup> Reading)

Reconvene

## **H. ACTION ITEMS**

- 1..

## **ADJOURNMENT**