



SCHOOL BOARD AGENDA ITEM RATIONALE

DATE OF BOARD ACTION: April 26, 2016

DISTRICT DEPARTMENT: Facilities Planning/Construction

DIRECTOR/SUPERVISOR'S SIGNATURE:

Digitally signed by Patrick Lefere
Date: 2016.04.19 10:57:03 -04'00'

SUBJECT: Approval of lease with Mobile Modular for four portable classrooms at Plantation Key School

AGENDA ITEM TITLE: Approval of lease with Mobile Modular for four portable classrooms at Plantation Key School

BACKGROUND INFORMATION:

The existing portables located on the south side of the school are in the footprint of the new school. They must be moved. The current condition of the existing portables will not allow them to be moved without damage due to the current condition and age. The leased portables will allow them to be tightly grouped together in another location on site to limit space concerns. The portables are necessary due to the planned demolition of the multi-purpose room and removal of the older portables in the building footprint. We are electing to piggyback on Suwannee County Bid #11-203 contract with Mobile Modular to lease the four portable classrooms for placement at Plantation Key School for the upcoming 2016-2018 school year.

ITEM BUDGETED:

☒ Yes ☐ No ☐ N/A Total Cost: \$121,290.00

Digitally signed by James Drake
DN: cn=James Drake, o=MCSD,
ou=Finance,
email=james.drake@keysschools.co
m, c=US
Date: 2016.04.19 12:57:53 -04'00'

RECOMMENDATION:

Approval of lease contract with Mobile Modular for four portable classrooms and associated decking, ramps and stairs at Plantation Key School.

REVIEWED BY ADMINISTRATION:

Yes: ☒

Digitally signed by Patrick Lefere
Date: 2016.04.19 10:57:44
-04'00'

Executive Director

REVIEWED BY ATTORNEY:

Yes: ☒

N/A ☐

Digitally signed by Theron Simmons, Esq.
DN: cn=Theron Simmons, Esq., o=Vernis and Bowling P.A.,
ou=Legal, email=tsimmons@florida-law.com, c=US
Date: 2016.04.19 15:12:33 -04'00'

Signature Required

THE SCHOOL DISTRICT OF MONROE COUNTY, FLORIDA

CONTRACT SUMMARY ROUTING SHEET

SECTION ONE:

Contract with: Mobile Modular Management Corporation
 Contract value: \$121,290.00 Effective Date: 04/26/2016
 Budget Coding: 0391.7400.0682.0321.3292 Expiration Date: 08/01/2018



Contract Purpose/Description: _____
To lease four portable classrooms to meet the temporary needs of the Plantation Key School. Purchase through piggy back with Suwannee County Bid 11-203 which includes purchase and lease equipment.

Contract Originator: Michael Skrodinsky 53405 Facilities Planning/Construction
 (Name) (Ext) (Department/School)

Executive Officer of Originating Dept.: _____
 Digitally signed by Patrick Lefere
 Date: 2016.04.19 10:58:01 -04'00'

For Board meeting on: 04/26/2016 Agenda Deadline: 04/13/2016

SECTION TWO:

	<u>Date In</u>	<u>Reviewer Signature</u>	<u>Date Out</u>
1. <u>HR:</u>	_____	_____	_____
<i>Comments:</i>	_____		
2. <u>Risk:</u>	_____	<u>Wanda Menendez</u> <small>Digitally signed by Wanda Menendez DN: cn=Wanda Menendez, o=Monroe County District School Board, ou=Employee Benefits & Risk Management Specialist, email=wanda.menendez@keyschools.com, c=US Date: 2016.04.19 11:02:34 -04'00'</small>	_____
<i>Comments:</i>	_____		
3. <u>Finance:</u>	_____	 <small>Digitally signed by James Drake DN: cn=James Drake, o=MCSD, ou=Finance, email=james.drake@keyschools.com, c=US Date: 2016.04.19 12:58:16 -04'00'</small>	_____
<i>Comments:</i>	_____		
4. <u>Purchasing:</u>	_____	<u>Suanne C. Lee</u> <small>Digitally signed by Suanne C. Lee DN: cn=Suanne C. Lee, o=Monroe County School District, ou=Purchasing/Contracts/Property/Records Management, email=Suanne.Lee@Keyschools.com, c=US Date: 2016.04.19 17:00:42 -04'00'</small>	_____
<i>Comments:</i>	_____		
5. <u>Legal:</u>	_____	 <small>Digitally signed by Theron Simmons, Esq. DN: cn=Theron Simmons, Esq., o=Vernis and Bowling P.A., ou=Legal, email=tsimmons@florida-law.com, c=US Date: 2016.04.19 15:12:51 -04'00'</small>	_____
<i>Comments:</i>	_____		



Mobile Modular Management Corporation
 1100 State Hwy 559
 Auburndale, FL 33823-9356
 Phone: (863) 965-3700 Fax: (863) 965-7814
 www.mobilemodular.com

Lease Agreement

Contract: 240020790.1
Contract Term: 18 Months
 Date Printed: 04/18/2016
 Start Rent Date: 06/01/2016

Customer & Site Information		Mobile Modular Contact
Customer Information: Monroe County School District 241 Trumbo Road Key West, FL 33040 Michael Skrodinsky michael.skrodinsky@keysschools.com (305) 293-1400	Site Information: Monroe County School District 100 Lake Road Plantation Key School Tavernier, FL 33070 Michael Skrodinsky michael.skrodinsky@keysschools.com (305) 293-1400	Questions? Please Contact: Wes Kent Wes.Kent@mobilemodular.com Direct Phone: (863) 965-3700 All other inquiries: (863) 965-3700
Customer PO/Reference: 1 Exp: // By:		

Product Information				
	Qty	Monthly Rent	Extended Monthly Rent	Taxable
Classroom, 24x36 DCA CM Eco(Item1929) <i>Campus Maker Eco, 180MPH Wind Load. 4' Bolted Vinyl covered gypsum (VCG) interior. 2 Doors 3 Windows</i>	1	\$885.00	\$885.00	N
Classroom, 24x36 DCA CM Eco(Item1929) <i>Campus Maker Eco, 180MPH Wind Load. 4' Bolted Vinyl covered gypsum (VCG) interior. 2 Doors 3 Windows</i>	1	\$885.00	\$885.00	N
Classroom, 24x36 DCA CM Eco(Item1929) <i>Campus Maker Eco, 180MPH Wind Load. 4' Bolted Vinyl covered gypsum (VCG) interior. 2 Doors 3 Windows</i>	1	\$885.00	\$885.00	N
Classroom, 24x36 DCA CM Eco(Item1929) <i>Campus Maker Eco, 180MPH Wind Load. 4' Bolted Vinyl covered gypsum (VCG) interior. 2 Doors 3 Windows</i>	1	\$885.00	\$885.00	N

	Qty	Charge Each	Total One Time	Taxable
Charges Upon Delivery:				
Classroom, 24x36 DCA CM Eco(Item1929)				
Modifications	1	\$1,845.00	\$1,845.00	N
Block and Level Building (B4)	1	\$3,100.00	\$3,100.00	N
Delivery Haulage 12 wide	2	\$2,207.00	\$4,414.00	N
Installation, Skirting, Cement Board	180	\$15.00	\$2,700.00	N
Install Foundation, Maxi Pier, Max 44"	15	\$137.00	\$2,055.00	N
Service, Other (Blvl/Delivery)	2	\$2,000.00	\$4,000.00	N
<i>Tug, Skid Steer, Augur bit</i>				
<i>Transportation - Escorts - Fla Keys</i>				
Service, Travel & Food (Blvl)	1	\$1,448.50	\$1,448.50	N
			\$19,562.50	
Classroom, 24x36 DCA CM Eco(Item1929)				
Modifications	1	\$1,845.00	\$1,845.00	N
Block and Level Building (B4)	1	\$3,100.00	\$3,100.00	N
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<i>Transportation - Escorts - Fla Keys</i>				
Service, Travel & Food (Blvl)	1	\$1,448.50	\$1,448.50	N
			\$19,562.50	

Subtotal of Monthly Rent:	\$3,540.00
Monthly Personal Property Expense (PPE):	\$0.00
Taxes on Monthly Charges:	\$0.00
Total Monthly Charges (incl Taxes & PPE):	\$3,540.00
Subtotal of One-Time Charges upon Delivery :	\$78,250.00
Taxes On One Time Charges:	\$0.00
Security Deposit:	\$0.00
Est. Initial Invoice:	\$81,790.00

Charges Upon Return:

	Qty	Charge Each	Total One Time Taxable
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Classroom, 24x36 DCA CM Eco(Item1929)

Prepare Equipment For Removal (B4)	1	\$2,600.00	\$2,600.00	N
Removal, Maxi Piers	15	\$30.00	\$450.00	N
Removal, Skirting, Cement Board	180	\$2.00	\$360.00	N
Return Haulage 12 wide	2	\$2,207.00	\$4,414.00	N
Service, Other (Return/Dismantle)	1	\$2,000.00	\$2,000.00	N
			\$9,824.00	

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Prepare Equipment For Removal (B4)	1	\$2,600.00	\$2,600.00	N
Removal, Maxi Piers	15	\$30.00	\$450.00	N
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Service, Other (Return/Dismantle)	1	\$2,000.00	\$2,000.00	N
			\$9,824.00	

Special Notes

Pricing and all applicable terms and conditions are being offered using Mobile Modular's bid #11-203 with Suwannee County, FL Public Schools. Any other reference to terms and conditions found within this document are null and void. Only our agreed to terms and conditions with Suwannee will govern this agreement.

Pricing offered using Mobile Modular's Bid #11-203 with Suwannee County Schools. See Attachment C, Section 2, Item 28. See Attachment D for Screens, Additional Services and Transportation Escorts.

Special Terms & Important Contractual Information

- A minimum cleaning charge of \$125 per floor will apply for modular buildings.
- Prices will be adjusted for unknown circumstances, e.g. driver waiting time, pilot car requirements, special transport permits, difficult site, increase in fuel price, etc. Customer's site must be dry, compacted, level and accessible by normal truck delivery.
- This transaction is subject to credit approval. Security deposit or payment in advance may be required. Security deposit will be applied against account balance at the end of the contract.
- Unless noted, prices do not include permits, ramps, stairs, seismic foundation systems, temporary power, skirting, engineering, taxes or utilities or related installation and/or removal of same. Pricing quote for set up or installation (of building, skirting, earth anchors, ramps, etc.) does not include dismantle or removal unless otherwise noted. Except for skirting and earth anchors, unless noted, ownership of all installed or supplied items is retained by Lessor.
- Please treat our equipment with respect. All damages other than normal usage will be billed for at the end of lease.
- Contract subject to terms & conditions attached and made a part of this agreement by reference herein. Customer acknowledges that he/she has received and read and affirms that he/she is duly authorized to execute and commit to this agreement for the above named customer.
- Rent will be billed in advance every 30 calendar days.
- **Unless otherwise noted, prices do not include prevailing wages, Davis-Bacon wages, or other special or certified wages.**

Insurance Requirements

Please send, or have your insurance company send, a Certificate of Insurance to us. We require liability coverage (minimum of \$1,000,000) listing Mobile Modular Management Corporation as an additional insured and property coverage for the value of the unit(s) leased listing Mobile Modular Management Corporation as loss payee.

Item & Description	Qty	Item Code	Ins. Value
Classroom, 24x36 DCA CM Eco(Item1929)	1	1929	\$81,750.00
Classroom, 24x36 DCA CM Eco(Item1929)	1	1929	\$81,750.00
Classroom, 24x36 DCA CM Eco(Item1929)	1	1929	\$81,750.00
Classroom, 24x36 DCA CM Eco(Item1929)	1	1929	\$81,750.00



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Auburndale, FL 33823-9356
Phone: (863) 965-3700 Fax: (863) 965-7814
www.mobilemodular.com

Lease Agreement

Contract: 240020790.1
Contract Term: 18 Months
Date Printed: 04/18/2016
Start Rent Date: 06/01/2016

LESSOR:

Mobile Modular Management Corporation

Signature: _____

John Borok

Print Name: _____

John Borok

Title: _____

Director

Date: _____

5-2-2016

LESSEE:

Monroe County School District

Signature: _____

Andy Griffiths

Print Name: _____

Andy Griffiths

Title: _____

Chair

Date: _____

Board Approved 04.26.16

Digitally signed by Andy Griffiths, District 2
DN: cn=Andy Griffiths, District 2, o=Monroe
County School District, ou=SCHOOL BOARD,
email=Sally.Alexander@KeysSchools.com, c=US
Date: 2016.04.27 12:38:16 -0400



*CRA/DCA Approved Relocatable Classrooms for
Lease, Sale or Lease-Purchase*

www.mobilemodularrents.com

QUOTE #16331

Prepared By: Wes Kent

Phone: 727~798~2488

Fax: 863~965~7814

Email: wkent@mobilemodularrents.com

Date: 4/1/2016

Client: Monroe County School Board

Site: Plantation Key School

Product: Ramps, landings, steps
Delivery & Installation

Purchase Items:

	Suwannee Bid Price	MCSB Price	# Units	Total
Stair - Education Compliant	\$ 1,800.00	\$ 1,800.00	1	\$ 1,800.00
30' Ramp - Education Compliant	\$ 6,000.00	\$ 6,000.00	2	\$ 12,000.00
5x5 Landing	\$ 975.00	\$ 975.00	1	\$ 975.00
6x8 Landing	\$ 1,872.00	\$ 1,872.00	10	\$ 18,720.00
5'-4"x10'-10" Turnback Landing	\$ 2,405.00	\$ 2,405.00	1	\$ 2,405.00
Deliver and install stair	\$ 400.00	\$ 400.00	1	\$ 400.00
Deliver and Install 30' Ramp	\$ 700.00	\$ 700.00	2	\$ 1,400.00
Deliver and Install additional landings	\$ 150.00	\$ 150.00	12	\$ 1,800.00
				\$ 39,500.00

Pricing based on Mobile Modular's bid with Suwannee County Schools #11-203

10 - 6x8 landings with 42" VP Guardrail - landing rails on one side plus ends

1 - 5'4"sq landing with 42" vertical picket guardrail

2 - 4'x30' Ramp system w/42/34/23 VP railing

1 - 5'4" x 10'8" turnback landing with 42" VP gaurdrail

1 - 5'sq landing with 42" vertical picket guardrail. 8 riser 7stair (56" rise) 42/34/23 stair railing

Factory Delivery to Plantation Key School

Redhead anchors to asphalt/court and straps as needed

4 person crew


The School District of Suwannee County, Florida
RFP #11-203
Attachment "D" - Other Options Included in Bid

Item Description - Aluminum Stairs and Ramps Systems		Unit Price
Stair Purchase Price (Education Compliant)	\$	1,800.00 X1
Stair Monthly Rental Price (Education Compliant)	\$	75.00
30' Ramp Purchase Price (Education Compliant)	\$	6,000.00 X2
30' Ramp Monthly Rental Price (Education Compliant)	\$	175.00
5' x 5' Landing Purchase	\$	975.00 X1
5' x 5' Landing Monthly Rental	\$	10.00
6' x 8' Landing Purchase	\$	1,872.00 X10
6' x 8' Landing Monthly Rental	\$	20.00
5'-4" x 10'-10" Turnback Landing	\$	2,405.00 X1
5'-4" x 10'-10" Turnback Landing	\$	25.00
Additional 10' ramp sections Rental Price	\$	20.00
Additional 10' ramp sections Purchase Price	\$	1,820.00
OSHA Stair Purchase Price	\$	800.00
OSHA Stair Monthly Rental Price	\$	50.00
Deliver and install each stair	\$	400.00 X1
Deliver and install 30' ramp	\$	700.00 X2
Dismantle and return each stair	\$	400.00
Dismantle and return each 30' ramp	\$	700.00
Deliver and install each additional landings	\$	150.00 X12
Dismantle and return each additional landings	\$	150.00
Deliver and install each additional 10' ramp sections	\$	150.00
Dismantle and return each additional 10' ramp sections	\$	150.00
Engineered drawing on custom installations	\$	600.00

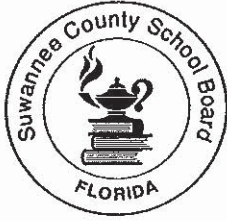
Item Description - Panelized Awning		Unit Price
Purchase Price	\$	1,000.00
Monthly Rental Price	\$	75.00
Delivery and Installation	\$	250.00
Dismantle and return	\$	250.00

Item Description - Building Skirting		Unit Price
Skirting may be added to any building at a cost of \$15 per lineal foot.	\$	15/ft

Item Description - Impact Windows and Doors	
Impact rated windows and doors may be added to any building with the price to be determined at time of order based on the number of windows and doors to be changed.	


Suwannee County Public Schools
RFP 11-203
Amended: Effective July 1, 2015

SUWANNEE COUNTY SCHOOL BOARD



Serving The Children Of Our Community

702 – 2nd Street, NW • Live Oak, Florida 32064
Telephone: (386) 647-4600 • Fax: (386) 364-2635
www.suwannee.k12.fl.us

JERRY A. SCARBOROUGH
Superintendent of Schools

JERRY TAYLOR
DISTRICT 1

MURIEL OWENS
DISTRICT 2

JULIE ULMER
DISTRICT 3

ED DA SILVA
DISTRICT 4

J. M. HOLTZCLAW
DISTRICT 5

LEONARD J. DIETZEN, III
BOARD ATTORNEY

MEMORANDUM

TO: Vickie Music
FROM: Mark Carver *MC*
DATE: January 17, 2012
RE: Review of RFP #11-203 Type IIB Panelized Modular Buildings

RECOMMENDATION:

The District's recommendation is to award this bid to Mobile Modular Management Corp.

BACKGROUND:

Attached you will find ranking and pricing sheets that reflect the cost to Suwannee District Schools for relocatable classrooms.

The review process was as follows:

First, the ranking sheet was a review for completeness of what was required in the RFP.
Second, calculations of the cost to us with the bid pricing, which included the cost of the building, delivery, set up and project management.

Third, a review was conducted of what was offered in style of portable classroom buildings and availability of inventory.

Fourth, a review of how many options and choices of types, styles and how detailed the pricing was in the bid.

After completing the above process, Mobile Modular Management Corp's proposal is best suitable and appropriate to meet the needs of Suwannee District Schools.



TITLE PAGE

The School District of Suwannee County, Florida
702 2nd Street
Live Oak, Florida, 32064
Phone: Finance (Rick Norris): 386-364-2609,
Maintenance (Mark Carver): 386-364-2721,
FAX 386-362-6109

REQUEST FOR PROPOSALS

**SUWANNEE COUNTY PUBLIC SCHOOLS
TYPE IIB Panelized Modular Buildings
RFP# 11-203**

PROPOSER INFORMATION:

Name: Mobile Modular Management Corporation

Corporation Address: 5700 Las Positas Road
Livermore, CA 94551-7800

Florida Address: 1100 State Hwy. 559
Auburndale, FL 33823

Corporation Phone Number: 1-800-944-1431

Florida Phone Number: 407-873-1431

FAX Number: 407-566-8469

DATE OF PROPOSAL: January 12, 2012

**The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203**

TABLE OF CONTENTS

<u>Required Response Information per Section XXVIII</u>	<u>Section</u>
Required Response Form	1
Experience of Proposer	2
Product Information Sheet	3
Scope of Products	4
Availability/Delivery	5
Warranty	6
Client References	7
Drug Free Workplace Certification	8
Financial Strength of Proposer	9
Bonding Capacity	10
Contractor License	11
Statement of Understanding (Located in Pricing Document)	

The School District of Suwannee County, Florida

Request For Proposal (RFP)

RFP# 11-203

REQUIRED RESPONSE FORM

Title: **RFP for Type IIB Panelized Modular Buildings;**

Anti-Collusion Statement/Public Domain

I, the undersigned proposer, have not divulged, discussed or compared this proposal with any other proposers and have not colluded with any other proposer in the preparation of this proposal in order to gain an unfair advantage in the award of this proposal.

I acknowledge that all information contained herein is part of the public domain as defined in the Public Records Act, Chapter 119 F.S.

PROPOSAL CERTIFICATION

I hereby certify that I am submitting the following information as my company's proposal and understand that by virtue of executing and returning with this proposal this "Required Response Form." I further certify full, complete and unconditional acceptance of the contents of this proposal, and all attachment and the contents of any Addendum hereto.

Proposer: (firm name): Mobile Modular Management Corporation

Street Address: 1100 State Hwy. 559

City: Auburndale State: Florida Zip Code: 33823

Print Name of Authorized Representative: Thomas R. Wagoner

Title: Florida Sales Manager Date: 1/12/12

Contact Person: Thomas R. Wagoner

Contact Person's Address: 1100 State Hwy. 559, Auburndale, FL 33823

Telephone #: 407-873-1431 FAX #: 407-566-8469

Proposer Taxpayer Identification Number: 94-2579843

Acknowledgement of Addendum (list number): _____

Signature of Authorized Representative: _____



The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203

EXPERIENCE OF PROPOSER

Mobile Modular Management Corporation is a public company traded on the NASDAQ Exchange under the name McGrath RentCorp. Mobile Modular has been a leading provider of modular buildings and classrooms in several States for the last 32 years. The Florida branch was opened March 1, 2004 and has become the leader in innovative classrooms for Florida's public schools.

Since setting up operations in Florida in 2004, Mobile Modular has provided classrooms for forty-five of the sixty-seven public school districts. Through extensive research and engineering at the time we began in Florida, we developed the "Hybrid" classroom. This classroom has revolutionized the portable classroom industry and is the most popular modular classroom in use by Florida schools today. Additionally, Mobile Modular has provided a large variety of buildings for use at Community Colleges, Universities, Charter Schools, Private Schools, County and City governments throughout Florida.

Mobile Modular Management Corporation currently supplies, maintains and manages the lease on more than 10,000 modular buildings in 10 different states. We have a system in place that allows us to provide our clients with the highest level of service unmatched in this industry.

We treat our customers as our partner and are committed to providing the personal attention to each project in order to insure success. The success of the entire project is what matters to us, as it should to our partner.

The following individuals are authorized to make representation to the School District of Suwannee County, Florida:

John Borak
Region Director
1100 State Hwy. 559
Auburndale, FL 33823
Phone: 800-944-3442

Thomas Wagoner
Florida Sales Manager
1100 State Hwy. 559
Auburndale, FL 33823
Phone: 407-873-1431

Donna McBride
Education Sales Specialist
1100 State Hwy. 559
Auburndale, FL 33823
Phone: 352-873-1431



The School District of Suwannee County, Florida

Request For Proposal (RFP)
RFP# 11-203

PRODUCT INFORMATION SHEET

Please indicate below the features included in the building being bid:

Size and square feet of proposed building: 864 Sq. Ft.

Fire rating on building side walls: 1 hour fire rated side walls

What is the minimum threshold height above grade? 7.5 inches

Type of ceiling in building: Suspended 2'x 2' ceiling tiles

Type of light fixtures provided in building: T8 fixtures

“R” value of side walls of building: R-24

“R” value of roof of building: R-24

Type heating, ventilating and air conditioning systems provided: BARD

Engineered foundation plans provided: Yes

Type of operational windows provided: Vertical and Horizontal sliding windows

Size and quantity of marker boards provided: 1 – 16' porcelain marker board

What are the interior wall finishes? Vinyl cover gypsum board

Type and weight of carpet provided in buildings: 28 ounces

Are code compliant emergency lights provided? Yes

Are toilet rooms handicapped accessible? Yes

What type flooring is provided in toilet rooms? Seamless sheet vinyl with welded corners

As a person authorized to sign this statement, I certify that the information provided is true and accurate.

Vendor's Signature (Authorized Representative)



The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203

SCOPE OF PRODUCTS

Mobile Modular Management Corporation is unique in that it is the only provider of modular classrooms in Florida that can offer the school district a choice of four distinct and different products. All four of these products are available for lease, sale or lease purchase.

These products are as follows:

Type IIB and Type IV, Traditional Classroom: Mobile Modular offers the traditional Type IIB & IV trailer style modular. These buildings are produced in a factory and are designed to comply with the appropriate State building codes. They are transported on a trailer frame and set in place on the school site. Type IV modular buildings are available in a variety of sizes with or without restrooms. They can also be constructed to be used for a variety of ancillary school spaces.

Hybrid Type IIB Modulares: Mobile Modular has been instrumental in the design, development and construction of a new modular building which we call the “Hybrid.” This unique classroom has many of the features of the concrete modulares with the ease of transportation associated with the trailer Type IIB units. The following are some of the advantages provided by this new product:

- Sits on the ground – no stairs or ramps required
- Higher “R” value – more energy efficient
- Attractive permanent appearance
- 9 foot ceilings
- Less expensive to install
- Stuc-O-Flex exterior
- 60% more efficient land utilization
- Longer life span

Type V Wood Frame Modulares: Mobile Modular offers the traditional Type V wood frame modular units for use on non-public sites. These units come in a wide variety of sizes and are very economical to rent or purchase.

Storage Containers: Mobile Modular offers steel containers that can be utilized for storage or office space. These units can be rented or purchased.

By having such a wide variety of products available, Mobile Modular has the ability to work closely with the school district to develop solutions that meet the school district’s need within their budgetary limitations.



**The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203**

AVAILABILITY/DELIVERY

Mobile Modular Management Corporation maintains an inventory of modular buildings so that we can assist school districts when they have an immediate need for additional classroom space. As a result of this practice we have inventory available to meet your current and long range needs in both the traditional Type IIB classroom as well as the panelized “Hybrid” modular classroom.

Mobile Modular commits to the Suwannee County Schools that they will be delivered and set up modular classrooms in accordance with the school district’s time schedule.

The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203

WARRANTY

Mobile Modular Management Corporation is proud of their past history of performance on warranty issues. We believe that our warranty service sets us apart from all of the other modular companies.

The length of warranty service is based on whether the buildings are being purchased or leased. In the case of a direct purchase, all of our buildings come with a one (1) year warranty. On leased buildings, our warranty remains in effect for the entire time the building is in your possession regardless of the age of the building.

Our warranty program on leased buildings is very comprehensive and covers every thing except light bulbs, filters, cleaning and neglect. We will respond quickly and efficiently to all of your warranty issues so that your facilities are always in the best and safest condition possible for your staff and students. We normally respond to warranty calls in the order in which they are received; however, we reserve the right to prioritize the work based on critical need. It is our goal to respond to all heating and air conditional problems within 24 hours.

It is our goal to keep our buildings in the best possible condition at all times. To that end, we will adhere to the terms and conditions outlined in Section XXVI, Maintenance And Repairs For Rental Units, found in the RFP documents and specification.



**The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203**

CLIENT REFERENCES

The following is a list of education clients that can be contacted as reference on our ability to perform.

Orange County Public Schools:

Mike Winter, Director of Portable Operations – 321-231-4451

Seminole County Public Schools:

Dennis Quagliani, Director of Facilities Services – 407-320-7400

Osceola County Public School

Tom Sally, Facilities Coordinator – 407-908-9901

Miami/Dade County Public Schools:

Chris Camaco, Projects Coordinator – 305-995-4061

Indian River Public Schools:

John Durrell, Director of Maintenance – 772-564-5026

St Johns County Public Schools:

Shane Walton, Director of Maintenance – 904-547-3707

The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203

DRUG-FREE WORKPLACE CERTIFICATION FORM

In accordance with Florida Statutes 287.087, preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids/RFQ's, which are equal with respect to price, quality and service, are received by the State or any other political subdivision for the procurement of commodities or contractual services, a bid/RFQ received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied Vendors have a drug-free workplace program. In order to have a drug-free workplace program, a small business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibitions.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs and penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of this statement specified in subsection (1).
4. In the statement specified in subsection (1) notify employees that as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As a person authorized to sign this statement, I certify that this firm complies fully with the above requirements.



Vendor's Signature (Authorized Representative)

**The School District of Suwannee County, Florida
TYPE IIB Panelized Modular Buildings, RFP# 11-203**

FINANCIAL STRENGTH OF PROPOSER

McGrath RentCorp, doing business as Mobile Modular Management Corporation, is financially one of the strongest companies providing modular buildings in America. We are a publicly traded company on the NASDAQ.

Located in the back pocket of this submittal you will find the most recent FORM 10K of Securities and Exchange Commission for the school district's review.



Liberty Mutual Surety
Brett D. Asmus
Field Product Line Underwriting Specialist
790 The City Drive
Suite 200
Orange, CA 92868
brett.asmus@libertymutual.com
(714) 634-5712 Direct
(714) 322-6476 Cell
(866) 547-9060 Fax

December 2, 2011

The School District of Suwannee County, Florida
Attn: Mr. Mark Carver
702 2nd Street
Live Oak, Florida 32064

**Re: McGrath Rentcorp dba Mobile Modular Management Corporation
General Bondability Letter**

Dear Mr. Carver:


Liberty Mutual Insurance Company ("Liberty") is the surety for McGrath Rentcorp (dba Mobile Modular Management Corporation). Liberty is a well-known national provider of surety bonds. Liberty currently enjoys an A.M. Best rating of "A XV" (Superior) and is listed in the Federal Register as a surety acceptable on government projects with a Treasury listing of \$884,904,000.00. Liberty is licensed to conduct business in all 50 U.S. states.

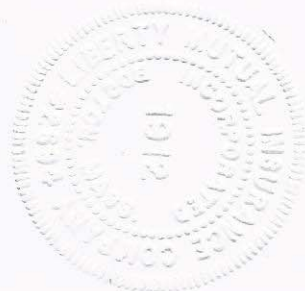
We understand that Mobile Modular Management Corporation is desirous of becoming pre-qualified to bid with your district. Based upon our normal underwriting conditions being present, if we are requested to issue bonds for projects your organization puts out to bid, we can foresee no difficulty in fulfilling such a request. We would consider bonding limits of \$10,000,000.00 single / \$30,000,000.00 aggregate as being available for this and other projects. We would consider projects in excess of these limits on a case-by-case basis.

You understand, of course, that any arrangement for bonding credit is a matter between the contractor and ourselves, and we assume no liability to third parties or to you if for any reason we do not ultimately execute any bonds.

Please feel free to call me if you have any questions.

Best Regards,


Brett D. Asmus
Attorney-in-Fact



Member of Liberty Mutual Group

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange

On December 2, 2011 before me, Maria Luisa R. Aguinaldo, Notary Public,
(Here insert name and title of the officer)

personally appeared Brett D. Asmus,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Maria Luisa R. Aguinaldo
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Bondability Letter - McGrath Rentcorp dba

(Title or description of attached document)

Mobile Modular Management Corporation

(Title or description of attached document continued)

Number of Pages 1 Document Date 12/2/11

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

☐ Individual (s)

☐ Corporate Officer

(Title)

☐ Partner(s)

☒ Attorney-in-Fact

☐ Trustee(s)

☐ Other

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he /she/they; is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS:

That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint MARIE J. HUTCHENS, SHIRLEY A. CAMPI, STEVEN C. WHITE, MARCI HAYES, GARY DITFURTH, JESSICA GARCIA, MARIA LUISA R. AGUILARDO, BRETT D. ASMUS, MARC M. HENRY, VICTOR A. BALLESTEROS, COURTNEY BRAZIL, JENNY T. NGUYEN, JORGE CORREA, MICHAEL STEIN, MICHAEL J. FORMAN, SARA J. POPLAWSKI, ELENA CHAVEZ, JIM HUME, ALL OF THE CITY OF ORANGE, STATE OF CALIFORNIA, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-laws, David M. Carey, an official of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. All Powers of Attorney attested to or executed by David M. Carey in his capacity as an officer or official of Liberty Mutual Insurance Company, whether before, on or after the date of the Authorization, including without limitation Powers of Attorney attested to or executed as Assistant Secretary of Liberty Mutual Insurance Company, are hereby ratified and approved.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this day of 10th day of June, 2011.



LIBERTY MUTUAL INSURANCE COMPANY

By David M. Carey
David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 10th day of June, 2011, before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 2nd day of December, 2011.



By Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, letter of credit, bank deposit, currency rate, interest rate or individual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

CRABTREE, PAUL EUGENE
MOBILE MODULAR MANAGEMENT CORPORATION
1305 FOREMAN COURT
DENVER NC 28037

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA

AC# 5169606

DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CBC1257430

09/07/10 098171305

CERTIFIED BUILDING CONTRACTOR
CRABTREE, PAUL EUGENE
MOBILE MODULAR MANAGEMENT CORPORAIS CERTIFIED under the provisions of ch.489 FS.
Expiration date: AUG 31, 2012 L10090701811

DETACH HERE

AC# 5169606

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L10090701811

DATE	BATCH NUMBER	LICENSE NBR
09/07/2010	098171305	CBC1257430

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2012

CRABTREE, PAUL EUGENE
MOBILE MODULAR MANAGEMENT CORPORATION
5700 LAS POSITAS ROAD
LIVERMORE CA 94551

CHARLIE CRIST
GOVERNORCHARLIE LIEM
SECRETARY

DISPLAY AS REQUIRED BY LAW

MARK T. PORTER
Superintendent of Schools



To Excellence in the Monroe County Schools

Members of the Board

District # 1
BOBBY HIGHSMITH

District # 2
ANDY GRIFFITHS
Chairman

District # 3
ED DAVIDSON

District # 4
JOHN R. DICK
Vice-Chairman

District # 5
RONALD A. MARTIN

March 15, 2016

Wes Kent
Mobile Modular
1100 State Highway 559
Auburndale, FL 33823

Re: Linking Agreement - Request to Utilize Existing Solicitation Award
RFP #11-203 Panelized Modular Buildings
The School District of Suwannee County, Florida

Dear Mr. Kent:

Monroe County School District is requesting approval to utilize the solicitation that was awarded to Mobile Modular via RFP#11-203 bid by The School District of Suwannee County, Florida. By signing this agreement you agree to allow Monroe County School District to utilize said contract and agree to provide the same or better terms and conditions as provided in that bid award.

If agreed, please sign below and return to my attention as soon as possible.

Sincerely,

Suanne C. Lee
Supervisor,
Purchasing/ Property/ Contracts/ Records Management

Mobile Modular agrees to allow the School District of Monroe County, Florida to utilize the solicitation that was awarded to Mobile Modular by the School District of Suwannee County, FL titled Panelized Modular Buildings under solicitation RFP 11-203.

Signature
Printed Name and Title

Accepted:
School District of Monroe County, Florida

Mark T. Porter, Superintendent of Schools

Andy Griffiths, Chairman

Purchasing | Property Control | Contracts | Records Management
241 Trumbo Road | Key West, FL 33040 | (305) 293-1400
www.KeysSchools.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/18/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SullivanCurtisMonroe Insurance Services 550 South Hope Street, Suite 1000 Los Angeles, CA 90071 www.SullivanCurtisMonroe.com License # 0E83670	CONTACT NAME: PHONE (A/C, No. Ext): 213-233-0400 FAX (A/C, No): 213-892-1593 E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Surplus Ins. Corp 10725 INSURER B: Zurich American Insurance Company 16535 INSURER C: Liberty Insurance Underwriters 19917 INSURER D: United States Fire Insurance 21113 INSURER E: INSURER F:
INSURED McGrath RentCorp DBA: Mobile Modular Management Corporation 5700 Las Positas Road Livermore CA 94551	

COVERAGES**CERTIFICATE NUMBER:** 25163471**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual <input checked="" type="checkbox"/> XCU included GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	<input checked="" type="checkbox"/>		100000602509 Ded. \$10,000	4/30/2015	4/30/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> Comp \$1,000 <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> Coll \$1,000			BAP011468800 HAPD ACV	4/30/2015	4/30/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$	<input checked="" type="checkbox"/>		100003398707	4/30/2015	4/30/2016	EACH OCCURRENCE \$ 20,000,000 AGGREGATE \$ 20,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A	4067241606	7/1/2015	7/1/2016	<input checked="" type="checkbox"/> PER STATUTE E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Florida PIP Auto Limit			BAP011468800	4/30/2015	4/30/2016	\$10,000 Total Aggregate Limit for all Personal Injury

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Monroe County School District is included as Additional Insured regarding General Liability per attached endorsement.

With Respects to the operation of the named insured. 30 Days Notice of Cancellation. 10 Days Notice of Cancellation for non-payment of premium.

CERTIFICATE HOLDERMonroe County School District
241 Trumbo Road
Key West FL 33040**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Melonie Harbo

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ACORD 25 (2014/01)

The ACORD name and logo are registered marks of ACORD

**ADDITIONAL REMARKS SCHEDULE**

Page ____ of ____

AGENCY SullivanCurtisMonroe Insurance Services		NAMED INSURED McGrath RentCorp DBA: Mobile Modular Management Corporation 5700 Las Positas Road Livermore CA 94551
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability (01/14)**HOLDER:** Monroe County School District**ADDRESS:** 241 Trumbo Road Key West FL 33040

Named Insured Continued:

Mobile Modular Portable Storage
TRS-RenTelco
McGrath 180, LLC

**COMMERCIAL GENERAL LIABILITY
CG 20 10 07 04**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Additional Insured Person(s)
Or Organization(s):**

Location(s) Of Covered Operations

As required by written contract signed by both parties prior to any
"occurrence" in which coverage is sought under this policy.

All Locations and Description of Covered Operations.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

**COMMERCIAL GENERAL LIABILITY
CG 20 37 07 04****THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.****ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s):	Location And Description Of Completed Operations
As required by written contract signed by both parties prior to any "occurrence" in which coverage is sought under this policy.	All Locations and Description of Covered Operations.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

Panel: _____

F804. Requisition Items

Year: 2016Action: C Rqst: 9121 Req: 00324 Rf: _____

Vndr: V0000018119 MOBILE MODULAR MANAGEMENT CORP Item: 121290.00
Date: 04072016 T: N S: P A: P T/C: SAWY _____ Acct: 121290.00

Ship: 9121 MAINTENANCE DEPARTMENTBuyr: MALR ROBERTS, LYNN

Attn: _____ Bid: CFBPI

Crted: MALR9121 PO: APPPN

CONTRACT: _____

Seq	Rf	Item	Description	Qty	Unit	Unit Price	Pct
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001	A	NONCAP	LEASE OF FOUR (4) PORTABLE	1	EA	121290.0000	
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						121290.00	Ext
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						.00	
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Total						121290.00	
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1=Hlp 2=Nte 3=Exit 4=Prpt 5=Refr 6=Nrcd 7=Bwd 8=Fwd 9=Npg 11=View 12=Esc
No additional records. Upd 04/07/2016 14:27:53 PRLT0321

Panel: _____

F805. Requisition Accounts

Year: 2016Action: C Rqst: 9121 Req: 00324 Rf: _____

Vndr: <u>V0000018119</u>	MOBILE MODULAR MANAGEMENT CORP	Item:	121290.00		
Date: <u>04072016</u>	T: <u>N</u> S: <u>P</u> A: <u>P</u> T/C: <u>SAWY</u>	Acct:	121290.00		
Ship: <u>9121</u>	MAINTENANCE DEPARTMENT				
Buyr: <u>MALR</u>	ROBERTS, LYNN	Bid:	CFBPI		
Attn: _____		PO:	APPPN		
Crted: <u>MALR9121</u>		CONTRACT:			
Rf <u>FUND.FUNC.OBJT.CNTR.PROJ</u>		Requested	Debit	Credit	
A <u>0391.7400.0682.0321.3292</u>		121290.00	1520	2720	A PN

Total	121290.00
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1=Hlp 2=Nte 3=Exit 4=Prpt 5=Refr 6=Nrcd 7=Bwd 8=Fwd 9=Npg 11=View 12=Esc
No additional records. Upd 04/07/2016 14:27:53 PRLT0321