

[Home](#) > [List of Bids](#) > [Bid Information](#)

## Bid Information

[Pending Bidding Approval](#)

## Bid Information for 022217

|                                     |                                |                          |  |
|-------------------------------------|--------------------------------|--------------------------|--|
| <b>Bid Number</b>                   | <b>022217</b>                  | <b>Bid Name</b>          | <b>Fleet Management and Related Technology Solutions</b> |
| <b>Published By</b>                 | National Joint Powers Alliance | <b>Solicitation Type</b> | <b>Open to all suppliers</b>                             |
| <b>Contract Type</b>                | RFP                            | <b>Procurement Name</b>  | Procurement  |
| <b>Published Date</b>               | 01/05/2017                     | <b>Closing Date</b>      | <b>02/22/2017 04:30:00 PM CT</b>                         |
| <b>Country &amp; Province/State</b> | Ontario, Canada                | <b>Region &amp; City</b> | ,  |
| <b>Bid Type</b>                     | Goods                          | <b>Group</b>             |  |
| <b>Remind Notice Date</b>           | Not Applicable                 | <b>Publish Option</b>    |  |
| <b>NIGP Code</b>                    |                                | <b>Value Range</b>       | Not Applicable   |
| <b>Accept questions</b>             | Not Applicable                 | <b>Tender Area</b>       |  |

## Requirements

|                        |                |
|------------------------|----------------|
| <b>NDA Requirement</b> | Not Applicable |
| <b>NOI Date</b>        | Not Applicable |
| <b>Site Meetings</b>   | Not Applicable |

## Bid Advertisement

National Joint Powers Alliance

### Fleet Management and Related Technology Solutions


**022217****Closing Date: 02/22/2017 04:30:00 PM CT****Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

## Bid Document

**No Bid Document Selected**

## Selected Categories (Bidding Category)


|   |   |  |
|---|---|--|
|  <b>Automotive/ Industrial</b> |   |  |
| Automotive Services   | Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc   |  |
| Aviation Supplies/ Services   | Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots  |  |
| Heavy Equipment/ Vehicles   | Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.                                    |  |
| Industrial Vehicles/ Equipment  | Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc |  |
| Passenger Vehicles  | Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids   |  |
| Recreational Vehicles and Services  | ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc   |  |
| Tools/ Supplies/ Parts  | Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc  |  |

**Attached Bid Documents**

| Seq.             | Name | Description | Size | Page | NDA<br>Required | Preview<br>Document |
|------------------|------|-------------|------|------|-----------------|---------------------|
| No File Attached |      |             |      |      |                 |                     |

**Invited Bidders**

|                   | Name / Email | Address | Phone | Fax |
|-------------------|--------------|---------|-------|-----|
| No Bidder Invited |              |         |       |     |

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AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Fleet Management and Related Technology Solutions**

**Fleet Management and Related Technology Solutions; Bid Location Staples, MN, Cass County; Due 02/22/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/6/2017

State of Oregon  
County of Multnomah

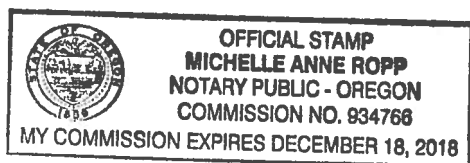
SIGNED OR ATTESTED BEFORE ME  
ON THE 2nd DAY OF March, 2017

*Nick Bjork*

Nick Bjork

*Michelle Anne Ropp*

Notary Public-State of Oregon



**THE NATIONAL JOINT  
POWERS ALLIANCE (NJPA)  
FLEET MANAGEMENT AND RELATED  
TECHNOLOGY SOLUTIONS**  
Proposals due 4:30 p.m.,  
February 22, 2017  
**REQUEST FOR PROPOSAL  
RFP #022217**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.  
Published Jan. 6, 2017. 11243642

**Ginger Line**  
**National Joint Powers Alliance**  
202 12th St NE  
Staples, MN 56479-2438

Order No.: 11243642  
Client Reference No: RFP #022217

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## 022217 - Fleet Management and Related Technology Solutions (Draft)

[Publish](#)

- [Notice](#)
- [Categories](#)
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- [Preview](#)

Basic Information Complete

**Estimated Contract Value (CAD)**

\$1,111,111.00

**Region**

Canada, All of Canada, All of Canada

**Notice Type**

Goods & Services

**Notice Language**

English

**Publication Method**

Open Solicitation

[Modify](#)

**Header****Reference Number**

0000046809

**Source ID**

PP.CO.USA.868485

**Issuing Organization**

National Joint Powers Alliance

**Owner Organization****Solicitation Type\***

RFP - Request for Proposal

Solicitation documents will be modified in order to reflect this new Solicitation configuration.

**Solicitation Number\***

022217

**Title\***

Fleet Management and

Agreement Type

**Dates****Time Zone****Closing Date\***☒ Specific Date CST/CDT☐ Number of days

at

**Bid Intent**☐ Required☐ Optional☒ Not Available**Bid Intent Deadline\***☐ Solicitation Owner is notified of new Bid Intent**Question Acceptance Deadline** CST/CDT**Questions are submitted online**☐**Publication**☒ Manual☐ Scheduled

**Contact Information****Buyer\***

Ginger Line

Display as contact

**Phone\***

218-894-1930

ext.

**Email**

ginger.line@njpacoop.org

**Owner Contact**

Display as contact

**Phone\***

ext.

**Email****Questions Answered By\***

Ginger Line

Ginger Line

## Details

## Delivery Point

## Purchase Type\*

☐ One Time Only

## Delivery Date

 or☒ Term☒ Dates

## Start Date\*

2017/01/06 12:00:00 AI CST/CDT

## End Date\*

2017/03/31 12:00:00 AI CST/CDT

## Option

☐ Duration

\*

## Option

## Description\*

This is a 4 year contract with optional 5th year renewal

## Display Document Takers List

☒ Yes☐ No

## Internal Notes

This note will not  
be seen by suppliers

## Required Acknowledgement Optional

Acknowledgement required

☐ Yes



☒ No

### Bonding Requirements Optional

#### Bid Bond

☒ % ☐ \$

#### Performance Bond

☒ % ☐ \$

#### Maintenance Bond

☒ % ☐ \$

#### Surety Bond

☒ % ☐ \$

#### Labor and Materials Bond

☒ % ☐ \$

#### Payment Bond

☒ % ☐ \$

[Add a Bond](#)

### Pre-Bidding Events Optional

[Add an Event](#)

Bid Submission Process Complete

## Bid Submission Type\*

☐ Electronic Bid Submission ☒ Physical Bid Submission ☐ Electronic or Physical Bid Submission

## Pricing\*

☒ Lump sum ☐ In attached document

## Number of Envelopes

☒ 1 ☐ 2

## Pricing

Lump sum

## Bid Documents List\*

- ☒ Allow Bid Documents  
☐ Specific Bid Document Structure  
☐ Do Not Allow Bid Document  
☐ Allow Additional Documents

| Item Name     | Description            | Mandatory                           | Delete                 |
|---------------|------------------------|-------------------------------------|------------------------|
| Bid Documents | Documents defining the | <input checked="" type="checkbox"/> | <a href="#">Delete</a> |
|               |                        | <input type="checkbox"/>            | <a href="#">Delete</a> |

[Add a row](#)

## Tender Instructions (will appear in abstract and online bidding)

Characters: 0/1000

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## Bid RFP #022217 - Fleet Management and Related Technology Solutions

Bid Type **RFP**

Bid Number **022217**

Title **Fleet Management and Related Technology Solutions**

Start Date **Jan 5, 2017 2:07:28 PM CST**

End Date **Feb 22, 2017 12:00:00 AM CST**

Agency **NJPA**

Bid Contact **Ginger Line**  
(218) 894-5483  
ginger.line@njpacoop.org  
202 12th Street NE  
P.O. Box 219  
Staples, MN 56479-0219

### Questions

0 Questions

[\[View/Ask Questions\]](#)

### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request for Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

### Delivery Information

NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

### Pre-Bid Conference

Date **Feb 1, 2017 10:00:00 AM CST**

Location **Webcast/Conference Call**

Notes **Log in information will be sent to all inquirers two business days prior to the event**

### Documents

No Documents for this bid

Customer Support: [vendorsupport@publicpurchase.com](mailto:vendorsupport@publicpurchase.com) | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.

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- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services

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- Express Courier, Overnight, Ground Delivery Logistics Services

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- Forklifts, Lift Trucks, and Related Material Handling Equipment, Attachments, Accessories, and Services

- Pest Management with Related Products and Services

## - Fleet Management and Related Technology Solutions

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

**Pre-Proposal Conference: February 1, 2017 at 10:00 am CT**

**Sealed proposals due: February 22, 2017 at 4:30 pm CT**

**Proposals will be publicly opened: February 23, 2017 at 8:30 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents

2. Send a letter of request to National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479

3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

### RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name \*

Vendor Address \*

Vendor City \*

Vendor State \*

Vendor Zip Code \*

Contact Name \*

Contact Number \*

Contact Email \*

http://www.njpacoop.org/cooperative-purchasing/become-vendor/current-pending-solicitations/fleet-management-and-related-technology-solutions/[1/5/2017 1:49:53 PM]

- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
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- Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services
- Managed Service Provider (MSP) for Information Technology and I.T. Staff Augmentation
- Fleet Management and Related Technology Solutions

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Deseret News



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CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,  
Accounting Dept  
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

1/5/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001130991 /

PUBLICATION SCHEDULE

START 01/05/2017 END 01/05/2017

CUSTOMER REFERENCE NUMBER

RFP - 022217

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

**REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacorp.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.


1130991 UPAXLP

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 01/05/2017 End 01/05/2017

DATE 1/5/2017

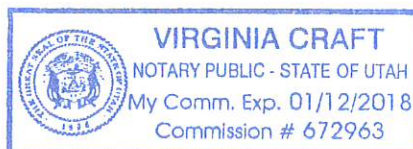
SIGNATURE 


STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5TH DAY OF JANUARY IN THE YEAR 2017

BY ANN DARTNELL



  
NOTARY PUBLIC SIGNATURE



THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
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STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

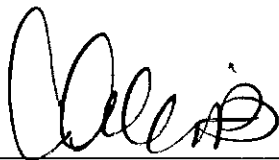
Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request For Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY

0002863200

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

January 5, 2017

  
Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, January 7, 2017

  
Notary Public

My commission expires  
September 7, 2026.

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

**Request For  
Proposals**

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2893200

# Pharrell, Ellen address Kim Burrell's anti-gay statements

Kelly Lawler  
@klawls  
USA TODAY

Thursday's episode of *The Ellen DeGeneres Show* was a bit different than originally planned. Gospel singer Kim Burrell was scheduled to perform a song from the *Hidden Figures* soundtrack with Pharrell Williams on the

talk show, but her appearance was canceled after a video of Burrell making anti-gay statements at Houston's Love & Liberty Fellowship Church went viral. In the video Burrell, a senior pastor at the church, calls homosexuality "perverted." On Tuesday, DeGeneres announced to fans on Twitter that Burrell would not be performing on the show, and Pharrell posted to Instagram denouncing "hate

speech of any kind." In the episode, Pharrell and DeGeneres discuss Burrell and her comments directly. "(Burrell) made a statement, and she said some very not nice things about homosexuals, so I didn't feel that was good of me to have her on the show to give her a platform after she's saying things about me," the host explained, before turning to Pharrell. "There's no space, there's no

room for any kind of prejudice in 2017 and moving on. There's no room," the artist said. He added that Burrell is a "fantastic singer," and "I love her, just like I love everybody else and we all got to get used to that." "We all have to get used to everyone's differences and understand that this is a big, gigantic, beautiful, colorful world and it only works with inclusion and empathy. It only works that way."

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NOTICES

PUBLIC NOTICE

**Region 4 Education Service Center (ESC), TX** is requesting proposals from qualified and experienced firms to provide Feedback and Customer Service Solution for Schools (RFP No.17-04). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org)

**PROPOSAL DUE DATE:**  
FEBRUARY 1, 2017,  
BEFORE 2:00 PM CENTRAL TIME

**Region 4 Education Service Center (ESC), TX** is requesting proposals from qualified and experienced firms to provide Sports Surfaces, Installation And Related Material (RFP No. 16-22). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org)

**PROPOSAL DUE DATE:**  
February 14, 2017,  
BEFORE 2:00 PM CENTRAL TIME

To advertise in USA TODAY, email: [sales@russelljohns.com](mailto:sales@russelljohns.com)

PUBLIC NOTICE

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacorp.org](mailto:RFP@njpacorp.org). Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

PARTICIPANTS WANTED

*Are you a member of the high school classes of 1960-1963? Did your school participate in Project TALENT in 1960?*

Project TALENT staff will use existing data from Project Talent and Medicare health claims to answer questions about how your activities, health, and family life as a teenager influence your health today. To learn more about this research, please visit our website at [www.ProjectTalent.org](http://www.ProjectTalent.org), call us toll-free at 1-866-770-6077, or email us at [ProjectTalent@air.org](mailto:ProjectTalent@air.org).



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NOTICES

PUBLIC NOTICE

**MISSING**

**BREANA BURKE**



**DOB:** May 1, 2000 **Sex:** Female  
**Race:** Biracial  
**Missing:** Jun 20, 2016 **Hair:** Brown  
**Age Now:** 16 **Eyes:** Brown  
**From:** Dunkirk, MD

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

**1-800-THE-LOST**

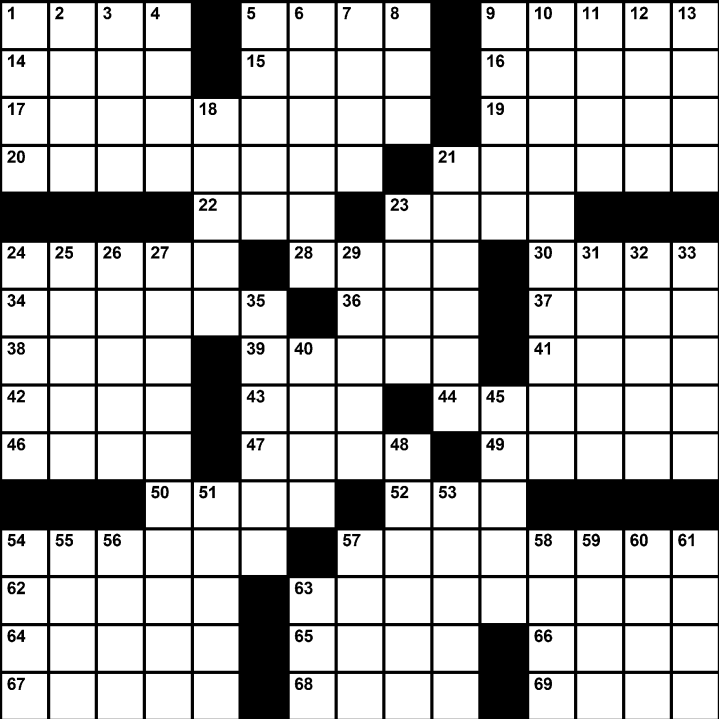
## PUZZLES

### CROSSWORD

BY Patrick Jordan

#### OFFICE ACTIVITIES

- ACROSS
- "Better Call \_\_\_\_" ("Breaking Bad" spinoff)
  - Slinky's shape
  - Music licensing org.
  - Event with booths, for short
  - Guesstimate phrase
  - Cello's smaller cousin
  - It may elicit a "Whew!"
  - Earth's longest mountain range
  - Campground support
  - Collection of abridged works
  - Ripken Jr. in Cooperstown
  - Fly off the shelves
  - Opera troupe member
  - Pained cry, in comics
  - At all times
  - Real thing
  - Pledge of Allegiance ending
  - South Pacific nation
  - World Cup announcer's shout
  - Hopelessly confused
  - Completed, as cupcakes
  - Razor feature
  - Hand-wringer's word
  - Elsa's frozen home, in "Frozen"
  - Archie or Jughead
  - Approves silently
  - Clorets
  - Wearing journey
  - Favorable factor
  - Soda shop order
  - Loses potency, like a painkiller
  - Follows orders
  - Knight's flexible garb
- DOWN
- Religious spinoff
  - Shaft beneath the floorboard
  - Perched atop
  - Drew the short straw, say
  - Ski lodge beverage
  - How cough syrup is taken
  - Castaway's home
  - "I'm cracking up," in a tweet
  - Prove helpful to
  - One behind the next
  - Word after bar or binary



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- 64 Grabbed some shut-eye
- 65 \_\_\_\_ yesterday (naive)
- 66 "How horrible!"
- 67 Toast starter, often
- 68 Lippy language
- 69 \_\_\_\_ ho (enthusiastic)
- 12 Some pub offerings
- 13 Days gone by
- 18 Disney theme park
- 21 The flap of skin on an iguana's neck
- 23 Boot's bottom
- 24 Sire, biblically
- 25 Jumper cable hookup point
- 26 Play area
- 27 One of few words
- 29 Made more bearable
- 31 Church of England title
- 32 Blu-ray player button
- 33 Hitchhikers' hopes
- 35 Showed boredom
- 40 Helped oneself to
- 45 Snack for Chip 'n' Dale
- 48 Cavemen's weapons
- 51 Chills out
- 53 Comes down
- 54 Dance violently
- 55 Well-qualified
- 56 Villainous glance
- 57 Oater "Halt!"
- 58 Skyline obscurer
- 59 Pearl Harbor's island
- 60 Sawyer's pal
- 61 Beat with a belt, say
- 63 "NCIS" network

**Thursday's Answer**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | P | P | L | E |   | L | A | P | S | E |   | O | F |
| G | R | A | I | L |   | A | L | L | E |   | P | I | E |
| O | Y | S | T | E | R | S | A | U | C | E |   | E | R |
|   |   |   |   |   |   | G | U | E | S |   | W | A | R |
| H | O | O | S | I | E |   | P | A | R | A | D | E |   |
| I | C | R | I | E | D |   | B | E | A | S | T |   |   |
| N | E | A | R | S |   | T | E | A | C | H |   | I | N |
| D | A | L | E |   | B | U | T | T | E |   | K | I | N |
| I | N | S |   | G | E | N | E | S |   | D | I | G | U |
|   |   |   |   |   |   | U | N | R | E | A | L |   | F |
| B | A | R | C | A | R |   | R | E | T | I | R | E | S |
| A | R | G | O |   |   | G | U | A | R | D |   |   |   |
| R | O | E |   | O | R | I | G | I | N | A | L | S | I |
| E | M | O |   | L | O | N | G | S |   | S | I | E | V |
| D | A | N |   | A | B | A | S | E |   | H | E | W | E |

1/5

### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
- Six types of TV programs
  - Six five-letter countries
  - \_\_\_\_ Station
  - Beatles song: "\_\_\_\_"
  - Six-letter Greek goddess
- Thursday's answer: HOGWASH HEALTH HUNCH HUTCH HATCH THURSH HARSH HUSH HIGH HASH / TIC TAC TOE / SESAME STREET / ORSON WELLES / OCEAN CANOE

### QUICKCROSS

By John Wilmes

Piece of \_\_\_\_

Leave out

Peace of \_\_\_\_

Supplements

Unconscious state

Surrounded by

Type

LAX postings

Thursday's Answer

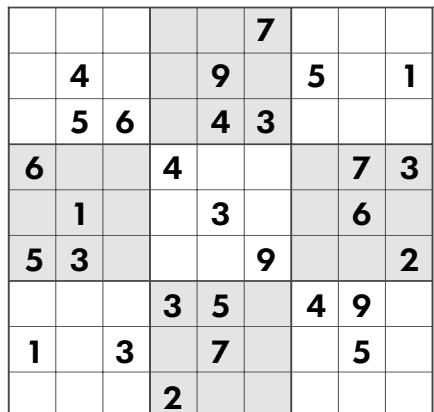
**FOUL**  
**ANNA**  
**CITY**  
**ENOS**

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**QUICKCROSS**  
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### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



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**SUDOKU FUSION**  
ON YOUR PHONE  
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DIFFICULTY RATING ★★★★★

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**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. **TOO**

2.

3.

4.

5.

6.

7. **BROWN**

Clues:

- Impossible to lift
- Type of rock
- Type of container
- Marching band leader
- David Bowie's astronaut
- Huck Finn's friend
- Country band from Florida

**Thursday's Answer**

CURIOUS / GEORGE  
GEORGE / JEFFERSON  
JEFFERSON / AIRPLANE  
AIRPLANE / PILOT  
PILOT / LIGHT  
LIGHT / UP  
UP / ELEVATOR

**PLAY ONLINE**  
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**DIFFICULTY RATING** ★★★★★

**Thursday's Answer**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 8 | 3 | 6 | 7 | 4 | 1 | 5 | 9 |
| 1 | 7 | 9 | 5 | 3 | 2 | 4 | 6 | 8 |
| 5 | 4 | 6 | 9 | 1 | 8 | 7 | 3 | 2 |
| 4 | 5 | 8 | 2 | 9 | 3 | 6 | 7 | 1 |
| 7 | 9 | 1 | 4 | 6 | 5 | 2 | 8 | 3 |
| 3 | 6 | 2 | 1 | 8 | 7 | 5 | 9 | 4 |
| 6 | 1 | 4 | 8 | 5 | 9 | 3 | 2 | 7 |
| 8 | 3 | 5 | 7 | 2 | 1 | 9 | 4 | 6 |
| 9 | 2 | 7 | 3 | 4 | 6 | 8 | 1 | 5 |

1/5

1/6

**TXTPERT**

Across

- 4468
- 22688
- 26323683
- 338245

Down

- 872442
- 3.6563
- 4.728473
- 6.2427
- 8.363

Today's theme

**Literary terms**

1 a.o 2 abc 3 def

4 ghi 5 jkl 6 mno

7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues. For example: 2 could be C, A, B or C... and 5678 could be LCST

Yesterday's solution

1/6

**DON'T QUOTE ME**

Hungarian psychologist Thomas Szasz talks about emotions.

Rearrange the words to complete the quote.

**BOREDOM**  
NOTHING IS THE THAT IS A

OF ; , THAT IS.

1/6

Thursday's Answer: "If the only tool you have is a hammer, you are sure to see every problem as a nail." - Abraham Maslow

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