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Bid Information

[Pending Bidding Approval](#)

Bid Information for 022217

Bid Number	022217	Bid Name	Fleet Management and Related Technology Solutions
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	01/05/2017	Closing Date	02/22/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement

National Joint Powers Alliance

Fleet Management and Related Technology Solutions


022217**Closing Date: 02/22/2017 04:30:00 PM CT****Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

 Automotive/ Industrial		
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc	
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots	
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.	
Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc	
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids	
Recreational Vehicles and Services	ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc	
Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc	

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

	Name / Email	Address	Phone	Fax
No Bidder Invited				

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Fleet Management and Related Technology Solutions

Fleet Management and Related Technology Solutions; Bid Location Staples, MN, Cass County; Due 02/22/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/6/2017

State of Oregon
County of Multnomah

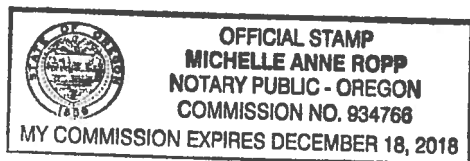
SIGNED OR ATTESTED BEFORE ME
ON THE 2nd DAY OF March, 2017

Nick Bjork

Nick Bjork

Michelle Anne Ropp

Notary Public-State of Oregon



**THE NATIONAL JOINT
POWERS ALLIANCE (NJPA)
FLEET MANAGEMENT AND RELATED
TECHNOLOGY SOLUTIONS**
Proposals due 4:30 p.m.,
February 22, 2017
**REQUEST FOR PROPOSAL
RFP #022217**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Jan. 6, 2017. 11243642

Ginger Line
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11243642
Client Reference No: RFP #022217

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022217 - Fleet Management and Related Technology Solutions (Draft)

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- [Courtesy email](#)
- [Preview](#)

Basic Information Complete

Estimated Contract Value (CAD)

\$1,111,111.00

Region

Canada, All of Canada, All of Canada

Notice Type

Goods & Services

Notice Language

English

Publication Method

Open Solicitation

[Modify](#)

Header

Reference Number

0000046809

Source ID

PP.CO.USA.868485

Issuing Organization

National Joint Powers Alliance

Owner Organization

Solicitation Type*

RFP - Request for Proposal

Solicitation documents will be modified in order to reflect this new Solicitation configuration.

Solicitation Number*

022217

Title*

Fleet Management and

Agreement Type

Dates**Time Zone****Closing Date***☒ Specific Date CST/CDT☐ Number of days

at

Bid Intent☐ Required☐ Optional☒ Not Available**Bid Intent Deadline***☐ Solicitation Owner is notified of new Bid Intent**Question Acceptance Deadline** CST/CDT**Questions are submitted online**☐**Publication**☒ Manual☐ Scheduled

Contact Information**Buyer***

Ginger Line

Display as contact

**Phone***

218-894-1930

ext.

Email

ginger.line@njpacoop.org

Owner Contact

Display as contact

**Phone***

ext.

Email**Questions Answered By***

Ginger Line

Ginger Line

Details

Delivery Point

Purchase Type*

☐ One Time Only

Delivery Date

 or☒ Term☒ Dates

Start Date*

2017/01/06 12:00:00 AI CST/CDT

End Date*

2017/03/31 12:00:00 AI CST/CDT

Option

☐ Duration

*

Option

Description*

This is a 4 year contract with optional 5th year renewal

Display Document Takers List

☒ Yes☐ No

Internal Notes

This note will not
be seen by suppliers

Required Acknowledgement Optional

Acknowledgement required

☐ Yes

☒ No

Bonding Requirements Optional

Bid Bond

☒ % ☐ \$

Performance Bond

☒ % ☐ \$

Maintenance Bond

☒ % ☐ \$

Surety Bond

☒ % ☐ \$

Labor and Materials Bond

☒ % ☐ \$

Payment Bond

☒ % ☐ \$

[Add a Bond](#)

Pre-Bidding Events Optional

[Add an Event](#)

Bid Submission Process Complete

Bid Submission Type*

☐ Electronic Bid Submission ☒ Physical Bid Submission ☐ Electronic or Physical Bid Submission

Pricing*

☒ Lump sum ☐ In attached document

Number of Envelopes

☒ 1 ☐ 2

Pricing

Lump sum

Bid Documents List*

- ☒ Allow Bid Documents
☐ Specific Bid Document Structure
☐ Do Not Allow Bid Document
☐ Allow Additional Documents

Item Name	Description	Mandatory	Delete
Bid Documents	Documents defining the	<input checked="" type="checkbox"/>	Delete
		<input type="checkbox"/>	Delete

[Add a row](#)

Tender Instructions (will appear in abstract and online bidding)

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Bid RFP #022217 - Fleet Management and Related Technology Solutions

Bid Type **RFP**

Bid Number **022217**

Title **Fleet Management and Related Technology Solutions**

Start Date **Jan 5, 2017 2:07:28 PM CST**

End Date **Feb 22, 2017 12:00:00 AM CST**

Agency **NJPA**

Bid Contact **Ginger Line**
(218) 894-5483
ginger.line@njpacoop.org
202 12th Street NE
P.O. Box 219
Staples, MN 56479-0219

Questions

0 Questions

[\[View/Ask Questions\]](#)

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request for Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Delivery Information

NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date **Feb 1, 2017 10:00:00 AM CST**

Location **Webcast/Conference Call**

Notes **Log in information will be sent to all inquirers two business days prior to the event**

Documents

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.

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Home > Cooperative Purchasing > Become a Vendor > Current & Pending Solicitations > - Fleet Management and Related Technology Solutions



Cooperative Purchasing

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- About Us
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- Automotive and Truck Replacement Parts and Tires with Related Equipment, Accessories, and Services
- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services
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- Express Courier, Overnight, Ground Delivery Logistics Services
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- Pest Management with Related Products and Services

- Fleet Management and Related Technology Solutions

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: February 1, 2017 at 10:00 am CT
Sealed proposals due: February 22, 2017 at 4:30 pm CT

Proposals will be publicly opened: February 23, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

- Vendor Name *
- Vendor Address *
- Vendor City *
- Vendor State *
- Vendor Zip Code *
- Contact Name *
- Contact Number *
- Contact Email *

- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
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- Fleet Management and Related Technology Solutions

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- Contracts - General

- Contracts - Fleet

- Contracts - ezIQC Construction

- Cooperative Health

- Current & Pending Solicitations

- FAQs

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Deseret News



The Salt Lake Tribune

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Accounting Dept
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STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

1/5/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001130991 /

PUBLICATION SCHEDULE

START 01/05/2017 END 01/05/2017

CUSTOMER REFERENCE NUMBER

RFP - 022217

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS. Details of this RFP are available beginning January 5, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 22, 2017 at 4:30 p.m. Central Time at the above address and opened February 23, 2017 at 8:30 a.m. Central Time.

1130991


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AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 01/05/2017 End 01/05/2017

DATE 1/5/2017

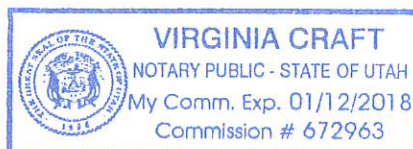
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COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5TH DAY OF JANUARY IN THE YEAR 2017

BY ANN DARTNELL




NOTARY PUBLIC SIGNATURE

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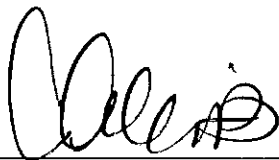
Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request For Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022217 FLEET MANAGEMENT AND RELATED TECHNOLOGY

0002863200

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

January 5, 2017


Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, January 7, 2017


Notary Public

My commission expires
September 7, 2026.

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**Request For
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2893200

Pharrell, Ellen address Kim Burrell's anti-gay statements

Kelly Lawler
@klawls
USA TODAY

Thursday's episode of *The Ellen DeGeneres Show* was a bit different than originally planned. Gospel singer Kim Burrell was scheduled to perform a song from the *Hidden Figures* soundtrack with Pharrell Williams on the

talk show, but her appearance was canceled after a video of Burrell making anti-gay statements at Houston's Love & Liberty Fellowship Church went viral. In the video Burrell, a senior pastor at the church, calls homosexuality "perverted." On Tuesday, DeGeneres announced to fans on Twitter that Burrell would not be performing on the show, and Pharrell posted to Instagram denouncing "hate

speech of any kind." In the episode, Pharrell and DeGeneres discuss Burrell and her comments directly. "(Burrell) made a statement, and she said some very not nice things about homosexuals, so I didn't feel that was good of me to have her on the show to give her a platform after she's saying things about me," the host explained, before turning to Pharrell. "There's no space, there's no

room for any kind of prejudice in 2017 and moving on. There's no room," the artist said. He added that Burrell is a "fantastic singer," and "I love her, just like I love everybody else and we all got to get used to that." "We all have to get used to everyone's differences and understand that this is a big, gigantic, beautiful, colorful world and it only works with inclusion and empathy. It only works that way."

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NOTICES

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Feedback and Customer Service Solution for Schools (RFP No.17-04). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE:
FEBRUARY 1, 2017,
BEFORE 2:00 PM CENTRAL TIME

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Sports Surfaces, Installation And Related Material (RFP No. 16-22). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE:
February 14, 2017,
BEFORE 2:00 PM CENTRAL TIME

To advertise in USA TODAY, email: sales@russelljohns.com

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NOTICES

PUBLIC NOTICE

MISSING BREANA BURKE



DOB: May 1, 2000 **Sex:** Female
Race: Biracial
Missing: Jun 20, 2016 **Hair:** Brown
Age Now: 16 **Eyes:** Brown
From: Dunkirk, MD
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

1-800-THE-LOST

PUZZLES

CROSSWORD

BY Patrick Jordan

OFFICE ACTIVITIES

- ACROSS
- "Better Call ____" ("Breaking Bad" spinoff)
 - Slinky's shape
 - Music licensing org.
 - Event with booths, for short
 - Guesstimate phrase
 - Cello's smaller cousin
 - It may elicit a "Whew!"
 - Earth's longest mountain range
 - Campground support
 - Collection of abridged works
 - Ripken Jr. in Cooperstown
 - Fly off the shelves
 - Opera troupe member
 - Pained cry, in comics
 - At all times
 - Real thing
 - Pledge of Allegiance ending
 - South Pacific nation
 - World Cup announcer's shout
 - Hopelessly confused
 - Completed, as cupcakes
 - Razor feature
 - Hand-wringer's word
 - Elsa's frozen home, in "Frozen"
 - Archie or Jughead
 - Approves silently
 - Clorets
 - Wearing journey
 - Favorable factor
 - Soda shop order
 - Loses potency, like a painkiller
 - Follows orders
 - Knight's flexible garb
- DOWN
- Religious spinoff
 - Shaft beneath the floorboard
 - Perched atop
 - Drew the short straw, say
 - Ski lodge beverage
 - How cough syrup is taken
 - Castaway's home
 - "I'm cracking up," in a tweet
 - Prove helpful to
 - One behind the next
 - Word after bar or binary

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33

34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61

62 63 64 65 66 67 68 69

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64 Grabbed some shut-eye

65 ____ yesterday (naive)

66 "How horrible!"

67 Toast starter, often

68 Lippy language

69 ____ ho (enthusiastic)

12 Some pub offerings

13 Days gone by

18 Disney theme park

21 The flap of skin on an iguana's neck

23 Boot's bottom

24 Sire, biblically

25 Jumper cable hookup point

26 Play area

27 One of few words

29 Made more bearable

31 Church of England title

32 Blu-ray player button

33 Hitchhikers' hopes

35 Showed boredom

40 Helped oneself to

45 Snack for Chip 'n' Dale

48 Cavemen's weapons

51 Chills out

53 Comes down

54 Dance violently

55 Well-qualified

56 Villainous glance

57 Oater "Halt!"

58 Skyline obscurer

59 Pearl Harbor's island

60 Sawyer's pal

61 Beat with a belt, say

63 "NCIS" network

Thursdays's Answer

A	P	P	L	E	L	A	P	S	E	O	F
G	R	A	I	L	A	L	L	E	P	I	E
O	Y	S	T	E	R	S	A	U	C	E	E
G	U	E	S	S	W	A	R	E	S		
H	O	O	S	I	E	R	P	A	R	A	D
I	C	R	I	E	D	B	E	A	S	T	S
N	E	A	R	S	T	E	A	C	H	I	N
D	A	L	E	B	U	T	T	E	K	I	R
I	N	S	G	E	N	E	S	D	I	G	N
U	N	R	E	A	L	F	O	R	E	G	O
B	A	R	C	A	R	R	E	T	I	R	E
A	R	G	O	N	G	U	A	R	D		
R	O	E	O	R	I	G	I	N	A	L	S
E	M	O	L	O	N	G	S	S	I	E	V
D	A	N	A	B	A	S	E	H	E	W	E

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CROSSWORDS
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1 2 3 4

5 6 7 8 9

10 11 12 13 14 15

16 17 18 19 20 21 22 23 24 25

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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TXTPERT

Across

1. 4468

5. 22688

7. 26323683

9. 338245

Down

2. 872442

3. 6563

4. 728473

6. 2427

8. 363

Today's theme

Literary terms

1 a.o

2 abc

3 def

4 ghi

5 jkl

6 mno

7 pqr

8 tuv

9 wxyz

Use the phone keypad to decode the clues.
For example: 2 could be A, B or C...and 5678 could be LCST

Yesterday's solution

B	A	C	T	E	R	I	S	A
R	O	R	G	A	N	S	I	M
N	U	G	A	N	I	S	I	P
C	M	T	I	I				
H	S	K	I	N	T			
S	W	E	A	T				

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
Six types of TV programs
Six five-letter countries
____ Station
Beatles song: "_____"
Six-letter Greek goddess

Thursday's answer: HOGWASH HEALTH HUNCH HUTCH HATCH
THURSH HARSH HUSH HIGH HASH / TIC TAC TOE / SESAME STREET /
ORSON WELLES / OCEAN CANOE

QUICKCROSS

By John Wilmes

Piece of ____

Leave out

Peace of ____

Supplements

Unconscious state

Surrounded by

Type

LAX postings

Thursdays's Answer

F	O	U	L
A	N	N	A
C	I	T	Y
E	N	O	S

1/5

QUICKCROSS
ON YOUR PHONE
mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

				7				
	4			9		5		1
	5	6		4	3			
6			4				7	3
	1			3			6	
5	3				9			2
			3	5		4	9	
1		3		7			5	
			2					

1/6

DIFFICULTY RATING ★★☆☆★

SUDOKU FUSION
ON YOUR PHONE
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N M I T A L Y E G Y P T
S E Y Z J L A N E Y C L
P L W S V S O J N A I A
O I N S T O P N M T D R
R B E K T E E A I H N T
T Y P R J P R A I E A N
S A A C H D H Y V N R E
V C L S I T C O M A G C

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. TOO

2.

3.

4.

5.

6.

7.

BROWN

Clues:

1. Impossible to lift

2. Type of rock

3. Type of container

4. Marching band leader

5. David Bowie's astronaut

6. Huck Finn's friend

7. Country band from Florida

Thursdays's Answer

CURIOUS

GEORGE

JEFFERSON

JEFFERSON

AIRPLANE

PILOT

PILOT

LIGHT

UP

ELEVATOR

PLAY ONLINE
PUZZLES.USATODAY.COM

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DON'T QUOTE ME

Hungarian psychologist
Thomas Szasz talks
about emotions.

Rearrange the words to complete the quote.
**BOREDOM EVERYTHING FEELING
NOTHING SERENITY TIME WASTE**

____ IS THE ____ THAT ____ IS A
____ OF ____; ____, THAT ____ IS.

Thursday's Answer: "If the only tool you have is a hammer, you are sure to see every problem as a nail." - Abraham Maslow

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