## EXHIBIT A

## Members of the Board

District # 3 MINDY CONN Chairwoman

District #4 JOHN DICK Vice-Chairman

District # 1 BOBBY HIGHSMITH

District # 2 ANDY GRIFFITHS

District # 5 DR. SUE WOLTANSKI



To Excellence in the Monroe County Schools

MARK T. PORTER Superintendent of Schools

> Bid No: ITB 2020018 Name of Bid: Air Conditioning Replacement Post Date: 2/28/2020 Notice Post Time: 12:00 p.m.

Addendum No.1

Please replace the listing for Poinciana School on page 6, Section A -#3 (i), with the following:

i. Replace condensing units CU 1.1, <u>CU 1.3</u>, CU 1.4, <u>CU 1.5</u>, CU 1.6, CU 1.7, CU 1.8, CU 2.2, and CU 2.3. Units shall be replaced in the same location as the existing units.

\*\*Additional units added shown bold/underlined.