### ITB Bid Documents Required Checklist (Appendix A)

The following documents and forms in the following arrangement must accompany each bid submitted:	
Bid Documents Required Checklist (Appendix A)	
Bid Proposal Form	
Addenda Acknowledgement Form	
Contractor Rules Form	
Debarment Certification	
Identical Tie Proposals Form	
Non-Collusion Affidavit	
Business/Personal Relationship Disclosure Affidavit	
Drug Free Workplace Form	
<b>⊘</b> W-9	
✓ Vendor Information Sheet	
✓ Proof of insurance at specified levels, ability to provide a performance bond for the project, and copies of required licenses	
✓ Proof of bonding capability	
Occumentation of experience in performing commercial work of this size, nature, and complexity.	
Reference Form (Appendix B)	
Price Sheet (Appendix C)	
✓ Local Preference Affidavit and backup - if applicable (Appendix D)	
1, LAM Pinna (name), an authorized officer of Master Mechanical Services to	_
(company/vendor), confirm that the above listed documents are provided in our bid being submitted to the Monroe County School  District and confirm that have read and understand the ITB document in its entirety.	
John tim	
Signature	

### District School Board of Monroe County Internal Services Department / Purchasing Division

### PROPOSAL FORM

### ITB 2021004 -Air Conditioning Replacements

BID DUE /BID OPENING: March 15, 2021 at 9:am

PROPOSALS MUST BE SUBMITTED ELECTRONICALLY TO <u>WWW.DEMANDSTAR.COM</u>. HARD COPY OR EMAIL PROPOSALS WILL NOT BE ACCEPTED.

PLEASE BE SURE THAT THE NAME OF YOUR COMPANY APPEARS ON EACH PAGE OF THIS PROPOSAL FORM.

IF SIGNED BY AN AGENT OF NAMED COMPANY WRITTEN EVIDENCE FROM THE OWNER OF RECORD OF HIS/HER AUTHORITY MUST ACCOMPANY THIS PROPOSAL.

Master Mechanical Services Inc.	
5/81 NW 33 Pl. Miani FL 330	5
ADDRESS OF COMPANY	
JoAnn Pinner	
PRINT NAME OF AUTHORIZED SIGNATURE	
info@mastormechanicalservices.a	or
305-825-3004 305-825-160	7

FAX

**Proposal Certification** 

TELEPHONE No.

I hereby certify that: I am submitting the following information as my firm's (proposer) proposal and am authorized by proposer to do so; proposer agrees to complete and unconditional acceptance of the contents of Pages 1 through 43 inclusive of this Invitation to Bid, and all appendices and the contents of any Addenda released hereto; proposer agrees to be bound to any and all specifications, terms and conditions contained in the Invitation to Bid, and any released Addenda and understand that the following are requirements of this ITB and failure to comply will result in disqualification of proposal submitted; proposer has not divulged, discussed, or compared the proposal with other proposers and has not colluded with any other proposer or party to any other proposal; proposer acknowledges that all information contained herein is part of the public domain as defined by the State of Florida Sunshine and Public Records Laws; all responses, data and information contained in this proposal are true and accurate.

Signature of Proposer's Authorized Representative (blue ink preferred on original contents)	nal	) la	Lim	Date 3/14/2/	
Name of Proposer's Authorized Representative	(A)	Title of P	roposer's Authorized Rep	resentative President	

### **ACKNOWLEDGMENT OF ADDENDUM**

As the person authorized to sign the statement, I certify that this firm acknowledges any and all addendum that may have been issued as part of this bid. All addendum are issued via www.demandstar.com.

ADDENDUM NO DATED 3/8 21	
ADDENDUM NO DATED	
Date: 3-14-21 Applicant's Signature	



THERESA AXFORD Superintendent of Schools

To Excellence in the Monroe County Schools

Members of the Board

District # 1
BOBBY HIGHSMITH

District # 2
ANDY GRIFFITHS
Vice-Chairman

District # 3
MINDY CONN

District #4
JOHN DICK
Chairman

District # 5
DR. SUE WOLTANSKI

Bid No: ITB 2021004

Name of Bid: Air Conditioning Replacements

Post Date: 3/8/2021

Notice Post Time: 1:00 PM

### Addendum No.1

This is not a change to any prior information released. Instead, a question was submitted on the last day of Q&A and the information was not readily available hence the delay in post. This is not needed to bid but being posted as Addendum to ensure everyone knows they are available for review. There will be no change to the bid calendar.

New Documents Added: ITB2021004\_KWHS Original Schedule ITB2021004 SLS Original Schedule

### **CONTRACTOR RULES**

The following is a list of rules that contractors/vendors and their personnel must adhere to while working on Monroe County School projects. Failure of the contractor/vendor to abide by the rules will result in the violators being removed from the job site. All costs resulting from this will be the responsibility of the contractor/vendor. Please sign these rules and indicate the contractor/vendor's agreement to follow them.

- Casual communications by contract/vendor personnel with students, staff, or faculty is prohibited.
- Convicted felons and employees with a past history of child abuse or molestation shall not be used on Monroe County School projects.
- The schools are "Drug Free Zones," use or possession of illegal substances and alcohol in any form are prohibited.
- The schools are "Tobacco Free," no tobacco use is permitted on the school campus, in parking lots, or inside school restrooms.
- Vulgar language or gestures discernible to students or school staff is prohibited.
- Fighting or physically abusive actions of a similar nature are prohibited.
- Appropriate and modest attire is required while working on school campus. Revealing clothing will not be permitted.
- Clean up of work area is required on a daily basis. Hazardous materials shall not be put in school trash receptacles.
- Work that may be disruptive to the school shall be scheduled with the school administration or done after normal school hours.

Pets are not allowed on campus.

Signature

Date

### **DEBARMENT CERTIFICATION**

"The bidder certifies that, neither the firm nor any person associated therewith in the capacity of owner, partner, director, officer, principal, investigator, project director, manager, auditor, and/or position involving the administration of federal funds:

- (a) Is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions, as defined in 2 CFR Chapter 180, by any federal department or agency;
- (b) Has within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local government transaction or public contract; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Is presently indicted for or otherwise criminally or civilly charged by a federal, state, or local Governmental entity with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Has within a three-year period preceding this certification had one or more federal, state, or local government public transactions terminated for cause or default.

The bidder certifies that it shall not knowingly enter into any transaction with any subcontractor, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this project by any federal agency.

Dated this 14th day of March 2021.
By les care
Authorized Signature/Contractor
JoAnn Pinna President
Typed Name/Title
Master Mechanical Services, Inc.
Contractor's Firm Name
15181 NW 33 PL
Street Address
miami F 33054
C:+ 1C++ 17: C-d
305-825-3004
Area Code/Telephone Number

### **IDENTICAL TIE PROPOSALS**

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more of a proposal, which are equal with respect to price, quality, and service, are received by the State or by any political subdivision for the procurement of commodities or contractual services, an proposal received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie proposals will be followed if none of the tie vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in subsection (1).
- 4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employees will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements

Vendor's Signature

### **NON-COLLUSION AFFIDAVIT**

	1, JoAnn Pinna of the City of Hiami-Dade Con
	according to law on my oath, and under penalty of perjury, depose and say that;
	1) I am <u>President of Master Muchanical</u> the bidder making the proposal for the project described as follows:
	ITB 2021004 Air Conditioning Replacements
	2) The prices in this proposal have been arrived at independently without collusion, consultation, communication or agreement for the purpose of restricting competition, as to any matter relating to such prices with any other bidder with any competitor;
	3) Unless otherwise required by law, the prices which have been quoted in this proposal have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to proposal opening, directly or indirectly, to any other bidder to any competitor; and
	4) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit, or not to submit, an proposal for the purpose of restricting competition;
	5) The statements contained in this affidavit are true and correct, and made with full knowledge that Monroe County School District relies upon the truth of the statements contained in this affidavit in awarding contracts for said project.  Signature of Authorized Representative
	3-14-21
	Date
	of Horida,
COUNT	YOF <u>Miani-Dade</u>
PERSON	NALLY APPEARED BEFORE ME, the undersigned authority, JoAnn Pinns
who, _	being personally known, or having produced
	tification, and after first being sworn by me, affixed his/her signature in the space provided above on
this	day of March , 202 . STEPHANIE PINERO
\alpha	Commission # HH 078505 Expires February 5, 2025 Bonded Thru Budget Notary Services
1)	My Commission Expires:

### MONROE COUNTY SCHOOL DISTRICT BUSINESS/PERSONAL RELATIONSHIP DISCLOSURE AFFIDAVIT

I, John Pina , of the City/Township/Parrish of miani - Dade , State of Horida , and according to law on my oath, and under penalty of perjury, depose and say that;
1) I am the authorized representative of the company or entity making a proposal for a project described as follows:
Name of company/vendor: Master Mechanical Services, The.
Nature of services presently being offered to School District: Arc Conditioning Replacement:
2) (CHECK ONE BOX) I have (OR) I have not at any time prior to this application, had a <u>business relationship</u> with any employee or board member of the School District of Monroe County, Florida.
IF YOU ANSWER I HAVE: Please list details of the relationship including the employee or board member's name with whom you have done business, the type of work that was performed and the years worked. The contracts with Monroe County School Board with Jeff Barrow
3) (CHECK ONE BOX) I have (OR) I DO NOT have a <u>personal relationship</u> (this includes family) with an employee of OR a board member of the School District of Monroe County, Florida.
<u>IF YOU ANSWER I HAVE</u> : Please list details of the relationship including the employee(s) or board member(s) name with whom you are related, and your ties to that person (spouse, mother, brother, cousin, or related by marriage, partners, etc.)
The statements contained in this affidavit are true and correct, and made with full knowledge that The School Board of Monroe County, Florida, relies upon the truth of the statements contained in this affidavit in awarding contracts for the subject project. I hereby agree to keep the School District of Monroe County, Florida, informed of any change to the information contained herein. I further understand and agree that discovery of any undisclosed relationship can and will lead to termination of any ongoing contracts, and may potentially lead to me being banned from conducting future business with the school district.
STATE OF Florida COUNTY OF mi ami - bade
PERSONALLY APPEARED BEFORE ME, the undersigned authority, who, being personally known or having produced as identification, and after first being sworn by me, affixed his/her signature in the space provided above on this day of
NOTARY PUBLIC  STEPHANIE PINERO  Commission # HH 078505  Expires February 5, 2025  Why Applicat Thouspadget Notary Services

### DRUG FREE WORKPLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that:

Master Muchanical Services, The.
(Name of Business)

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in section (1).
- 4. In the statement specified in section (1), notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 (Florida Statutes) or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, or any employee who is so convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Applicant's Signature

3-14-21 Date

### Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not

Departr Internal	nent of the Treasury Revenue Service ► Go to www.irs.gov/FormW9 for Inst		send to the IRS.					
	1 Name (as shown on your income tax return). Name is required on this line; do	not leave this line blank.	7					
	2 Business name/disregarded entity name, if different from above	services, Inc	•					
	2 Business name/disregarded emity name, it different from above							
раде 3.	Check appropriate box for federal tax classification of the person whose name following seven boxes.		4 Exemptions (codes apply only to certain entitles, not individuals; see instructions on page 3):					
e. Ins on	☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation single-member LLC	Partnership Trust/estate	Exempt payee code (If any)					
Print or type. Specific Instructions on page	☐ Limited liability company. Enter the tax classification (C=C corporation, S=  Note: Check the appropriate box in the line above for the tax classification  LLC if the LLC is classified as a single-member LLC that is disregarded for  another LLC that is not disregarded from the owner for U.S. federal tax put  is disregarded from the owner should check the appropriate box for the tax	Exemption from FATCA reporting code (if any)						
200	Other (see instructions) ►  5 Apidrese (number, street, and apt.eor suite no.) See instructions.	Reguester's name a	(Applies to accounts mehitelined outside the U.S.)  nd address (optional)					
See S	6 City, state, and ZIP code	Thoughout a manual	and data coo (opinally)					
	7 List account number(e) here (optional)							
Par			urity number					
Enter	your TIN in the appropriate box. The TIN provided must match the nam p withholding. For individuals, this is generally your social security num	o great of mo i to dead	unty number					
reside entitie	nt allen, sole proprietor, or disregarded entity, see the instructions for F s, it is your employer identification number (EIN). If you do not have a n	Part I, later. For other	] - [ ] - [ ] ]					
TIN, la	rer. If the account is in more than one name, see the instructions for line 1.	,	identification number,					
	er To Give the Requester for guidelines on whose number to enter.	65	0460474					
Pari	Certification							
	penalties of perjury, I certify that:							
2. I an Ser	number shown on this form is my correct taxpayer identification numb not subject to backup withholding because: (a) I am exempt from bac vice (IRS) that I am subject to backup withholding as a result of a failure onger subject to backup withholding, and	kup withholding, or (b) I have not been no	otified by the Internal Revenue					
3. I an	a U.S. citizen or other U.S. person (defined below); and							
	FATCA code(s) entered on this form (if any) indicating that I am exemp							
you ha	cation instructions. You must cross out item 2 above if you have been no ve failed to report all interest and dividends on your tax return. For real est ition or abandomment of secured property, cancellation of debt, contribution han interest and dividends, you are not required to sign the cartification, but	ate transactions, item 2 does not apply. Fo	r mortgage interest paid, (IRA), and generally, payments					
Sign Here	Signature of U.S. person	Date ► 3-/	4-21					
Ger	neral Instructions	Form 1099-DIV (dividends, including funds)	those from stocks or mutual					
Section noted.	n references are to the Internal Revenue Code unless otherwise	<ul> <li>Form 1099-MISC (various types of incorproceeds)</li> </ul>	come, prizes, awards, or gross					
Future	e developments. For the latest information about developments it to Form W-9 and its instructions, such as legislation enacted	<ul> <li>Form 1099-B (stock or mutual fund stransactions by brokers)</li> </ul>	ales and certain other					
	ney were published, go to www.lrs.gov/FormW9.	• Form 1099-S (proceeds from real est						
120	oose of Form	Form 1099-K (merchant card and thir     Form 1008 (home merchane interest)						
Inform	Ividual or entity (Form W-9 requester) who Is required to file an ation return with the IRS must obtain your correct taxpayer loation number (TIN) which may be your social security number	<ul> <li>Form 1098 (home mortgage interest), 1098-T (tuition)</li> <li>Form 1099-C (canceled debt)</li> </ul>	1090-E (student loan interest),					
(SSN),	(SSN), individual taxpayer identification number (ITIN), adoption							
(EIN),	ver Identification number (ATIN), or employer Identification number to report on an information retum the amount paid to you, or other nt reportable on an information return. Examples of information	Use Form W-9 only if you are a U.S. alien), to provide your correct TIN.						
return	s Include, but are not limited to, the following. n 1099-INT (Interest eamed or paid)	If you do not return Form W-9 to the be subject to backup withholding. See later.						

Form W-9 (Rev. 10-2018)

Monroe County School District Vendor Information Sheet

Vendor Name:	Master Mechanical Services, The
Federal EIN/SSN:	65-0460474
Primary Address:	15181 NW 33 Pl. miani Fl 33054
Payment Address:	Sane
Contact Name:	Tina Pinna
Phone: <u>305-82</u>	5-3004 ext
Fax: 305-87	5-1607
E-Mail: The On	nastermechanicalservices.com

### THE DISTRICT SCHOOL BOARD OF MONROE COUNTY, FLORIDA

### **E-VERIFY AFFIDAVIT**

Beginning January 1, 2021, Florida law requires all contractors doing business with the Monroe County School District to register with and use the E-Verify System in order to verify the work authorization status of all newly hired employees. The Monroe County School District requires all vendors who are awarded contracts with the District to verify employee eligibility using the E-Verify System. As before, vendors are also required to maintain all I-9 Forms of their employees for the duration of the contract term. To enroll in the E-Verify System, vendors should visit the E-Verify Website located at www.e-verify.gov.

In accordance with Florida Statute § 448.095, IT IS THE RESPONSIBILITY OF THE AWARDED VENDOR TO ENSURE COMPLIANCE WITH ALL APPLICABLE E-VERIFY REQUIREMENTS.

By affixing your signature below, you hereby acknowledge that Florida Law requires you to register with and use the E-Verify System to verify the work authorization status of all newly hired employees. Furthermore, by signing this affidavit you affirm, under penalty of perjury, that you have complied with all applicable E-Verify requirements as of the effective date below.

(Signature of Authorized Representative)

STATE OF Florida COUNTY OF Miami-Dade PERSONALLY APPEARED BEFORE ME, the undersigned authority,	Ann	Pinna	who,
being personally known or having produced and after first being sworn by me, affixed his/her signature in the span 20.	ce provided	above on this /	as identification, day of March
Signature, NOTARY PUBLIC	Commission	STEPHANIE PINERO Commission # HH 078505 Expires February 5, 2025 Bonder Traffordget Notary Services	

STAMP/SEAL



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

certificate floider	ill lieu of such endorsement(s).		and the second s
PRODUCER		CONTACT NAME:	
RSC Insurance	Brokerage, Inc.	PHONE (A/C, No, Ext): (305) 446-2271 FAX (A/C, No):	
3350 S Dixie H	wy	E-MAIL ADDRESS: certificates@kahn-carlin.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
Miami	FL 33133	INSURERA: National Trust Insurance Co	20141
INSURED		INSURER B: Infinity Assurance Insurance Company	39497
Master Mechani	cal Services Inc	INSURER C: FCCI Insurance Co	10178
15181 NW 33 Pl	ace	INSURER D: Federal Insurance Company	20281
		INSURER E:	
Miami	FL 33054	INSURER F:	
OOMED A OFO	CERTIFICATE NUMBER	T.2033055204 REVISION NUMBER:	

COVERAGES

### CERTIFICATE NUMBER: CL2033055204

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR	INOD					EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
		х		GL100041840-02	3/31/2020	3/31/2021	MED EXP (Any one person) PERSONAL & ADV INJURY	\$	10,000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- X LOC				-		GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:						COMBINED SINGLE LIMIT	\$ \$	1,000,000
В	X ANY AUTO						(Ea accident)  BODILY INJURY (Per person)	\$	1,000,000
Д	ALL OWNED AUTOS  X HIRED AUTOS  X HIRED AUTOS  X ALITOS			509820045985001	3/31/2020	3/31/2021	BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$	
	TIINED AUTOS AUTOS							\$	
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE					3	AGGREGATE	\$	
	DED RETENTION \$ WORKERS COMPENSATION						X PER OTH-	\$	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		9		000 - 1000000000	E.L. EACH ACCIDENT	\$	1,000,000
	(Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below	12		001-WC20A-72097	3/31/2020	3/31/2021	E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT	\$	1,000,000
D	Leased/Rented Equipment			0664-21-83-ECE	3/31/2020	3/31/2021	Limit Deductible		\$100,000 \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The certificate holder is additional insured as respects to General Liability.

CE	RT	IFI	CA	ΤE	HO	LD	ER

### CANCELLATION

Monroe County School District 241 Trumbo Road Key West, FL 33040

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

M Christian/GENFLO

mo Chuitin

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### 2020 / 2021 MONROE COUNTY BUSINESS TAX RECEIPT **EXPIRES SEPTEMBER 30, 2021**

RECEIPT# 30140-93813

Business Name: MASTER MECHANICAL SERVICES INC

Owner Name:

JOANN PINNA PRES, WILLIAM FLOWERS

Mailing Address: QUALIFIER

15181 NW 33 PL

MIAMI, FL 33054

Business Location:

MO CTY

KEY WEST, FL

Business Phone: Business Type:

305-825-3004

CONTRACTOR (HVAC; GENERAL)

**Employees** 

15

STATE LICENSE: CMC057200; CGC1506699

	Tax Amount	Transfer Fee	Sub-Total	Penalty	Prior Years	Collection Cost	Total Paid
-	35.00	0.00	35.00	0.00	0.00	0.00	35.00

Paid 000-19-00029144 07/08/2020 35.00

THIS BECOMES A TAX RECEIPT WHEN VALIDATED

Danise D. Henriquez, CFC, Tax Collector PO Box 1129, Key West, FL 33041

THIS IS ONLY A TAX. YOU MUST MEET ALL COUNTY AND/OR MUNICIPALITY PLANNING AND ZONING REQUIREMENTS.

### MONROE COUNTY BUSINESS TAX RECEIPT

P.O. Box 1129, Key West, FL 33041-1129 EXPIRES SEPTEMBER 30, 2021

Business Name: MASTER MECHANICAL SERVICES INC

RECEIPT# 30140-93813

MO CTY

Owner Name: JOANN PINNA PRES, WILLIAM FLOWERS

Business Location: KEY WEST, FL 33040

Mailing Address: QUALIFIER

Business Phone:

305-825-3004

15181 NW 33 PL

Business Type:

CONTRACTOR (HVAC; GENERAL)

MIAMI, FL 33054

**Employees** 

15

STATE LICENSE: CMC057200; CGC1506699

Tax Amount	Transfer Fee	Sub-Total	Penalty	Prior Years	Collection Cost	Total Paid
35.00	0.00	35.00	0.00	0.00	0.00	35.00

### State of Florida Department of State

I certify from the records of this office that MASTER MECHANICAL SERVICES, INC. is a corporation organized under the laws of the State of Florida, filed on January 11, 1994.

The document number of this corporation is P94000002666.

I further certify that said corporation has paid all fees due this office through December 31, 2021, that its most recent annual report/uniform business report was filed on January 12, 2021, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twelfth day of January, 2021



RANUYRU Secretary of State

Tracking Number: 2295521338CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

### Local Business Tax Receipt Miami-Dade County, State of Florida

-THIS IS NOT A BILL - DO NOT PAY

4549821

**BUSINESS NAME/LOCATION** MASTER MECHANICAL SERVICES INC 15181 NW 33RD PL MIAMI GARDENS, FL 33054 RECEIPT NO. RENEWAL 4749843



### **EXPIRES** SEPTEMBER 30, 2021

Must be displayed at place of business Pursuant to County Code Chapter 8A - Art. 9 & 10



OWNER MASTER MECHANICAL SERVICES

WII I IAMS S FI OWFRS QUALIFIFR Worker(s) 4

SEC. TYPE OF BUSINESS 196

GENERAL MECHANICAL CONTRACTOR

CMC057200

PAYMENT RECEIVED BY TAX COLLECTOR

45.00 07/13/2020 ECHECK-20-229084

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276. For more information, visit www.miamidade.gov/taxcollector





# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION STATE OF FLORIDA

# CONSTRUCTION INDUSTRY LICENSING BOARD

THE MECHANICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

# FLOWERS, WILLIAM SHAWN

MASTER MECHANICAL SERVICES INC 15181 NW 33 PLACE MIAMI FL 33054

### LICENSE NUMBER: CMC057200

## **EXPIRATION DATE: AUGUST 31, 2022**

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

### NHG NIELSON HOOVER GROUP

NIELSON, HOOVER & COMPANY
COLLINSWORTH, ALTER, FOWLER & FRENCH
NHG SPECIALTY

March 5, 2021

District School Board of Monroe County 241 Trumbo Road Key West, FL 33040

RE:

MASTER MECHANICAL SERVICES, INC.

Marathon High School, Sugarloaf School, Poinciana School, Key West School, Horace
O'Bryant – ITB No. 2021004

To Whom It May Concern:

This is to advise you that our office provides suretyship for Master Mechanical Services, Inc. Their Surety is United States Fire Insurance Company which carries an A. M. Best Rating of A/XIII and is listed in the Department of the Treasury's Federal Register.

Based upon normal and standard underwriting criteria at the time of request, we should be in a position to provide Performance and Payment Bonds for Master Mechanical Services, Inc. for the amount of \$3,000,000 for single projects and a total bonding capacity of \$6,000,000. It must be understood; however, that we reserve the right to review all contractual documents prior to final commitment to issue any bonds.

Master Mechanical Services, Inc. is an excellent contractor and we hold them in high regard. We feel extremely confident in them and encourage you to offer them an opportunity to execute any upcoming projects.

This letter is not an assumption of liability, nor is it a bid or performance and payment bond. It is issued only as a bonding reference requested by our respected client.

Sincerely,

Joseph P. Nielson Resident Agent



### Master Mechanical Services, Inc.

CMC057200

15181 NW 33 Place Miami, FL 33054 Office 305/825~3004 Fax 305/825~1607 info@mastermechanicalservices.com

### SIMILAR PROJECTS RECENTLY COMPLETED

KEY WEST HIGH SCHOOL

SUGARLOAF SCHOOL

CORAL SHORES HIGH SCHOOL

MARATHON HIGH SCHOOL

KEY LARGO SCHOOL

**GATO BUILDING** 

CONTACT: JEFF BARROW

### Experience with Governmental Entitles

Monroe County Public Works

City of Miami

City of Miami Beach

Town of Davie

Monroe County School Board

Dade County School Board

City of Miami Fire Department

2006-Current
2006-Current
2010-Current
2012-Current
2012-Current

### **Recently Completed Projects**

Allapatah Elderly Center RFQ #1005381-1 \$57,544 City of Miami Procurement ATT: Teresa Soto 444 SW 2 Ave, 6<sup>th</sup> FL Miami, FL 33130 305/416-1919 tsoto@miamigov.com

Osaka \$186,000 Brodson Construction ATTN: Tim Funke 120 NE 27 St #100 Miami, FL 33137 305/576-9909 tim@brodsonconstruction.com

Ocean Club Key Biscayne \$165,000 CDC Builders ATTN: Rick Ake 5775 Blue Lagoon Dr #400A Miami, FL 33126 305/261-4100 rake@cdcbuilders.com

Tweddle Residence \$124,900 Krome Construction ATTN: Alex Trench 345 NE 80 St Miami, FL 33128 305/431-3547 atrench@kromeconstruction.com

### REFERENCE FORM – (APPENDIX B)

Provide three references from agencies you have provided similar goods or services to in the past three (3) years.
Reference # 1 Organization Name: City of Miami Beach Telephone # 305-673-7000x 2972 Contact Name: Ramon Duayte Email Address: ramonduarte emiani beachfl. gov Olga Sanchez Olga Sanchez Scope of Work Provided:
Scope of Work Provided:  Replace 130 ton air cooked chiller
Replace (30 101) at about china
Project Dollar Value: 160,000 Present Contract Status: 100% Contract Dates: 420-12/20
Reference # 2 Organization Name: Oty of Osconut Creek Telephone # 954-812-9 628
Organization Name: Oty of Coconut Creek Telephone # 954-812-9628  Contact Name: Sal Magliarisi Email Address: Smagliarisi Ococonutcreek.net
Scope of Work Provided: replace 40 ton chilled water Attu
Project Dollar Value: 482000 Present Contract Status: 1001. Contract Dates: 8 20 -11 20
Reference # 3 Organization Name: Cty of Tamarac Telephone # 954 - 597 3731 Contact Name: Thomas Viceland Email Address: on Viceland Ctamarac org
Contact Name: Thomas Vreeland Email Address: ton. Vreeland @tanarac.org
Scope of Work Provided: Public Services South City Hall Aquatics Center
Project Dollar Value: 277,960 Present Contract Status: 100 /. Contract Dates: 6/2019
Authorized Representative's Signature Date: 3-14-21
Name (Printed) and Title: John Pinna, President

### PRICE SHEET (APPENDIX C)

You may bid on any or all of the sites listed. Rank sites on a 1-4 scale (1 being first choice and 4 being last choice), this number will only be used if contractor is low bidder on more than two sites.

NOTE: If you chose not to bid on a particular site please write NO BID on the price line.

Marathon High School	RANK TOTAL PRICE	\$ 136,452
Sugarloaf School	RANK 5 TOTAL PRICE	\$ 154,603
Poinciana School	RANK 3 TOTAL PRICE	\$ 90,118
Key West High School	RANK TOTAL PRICE	\$ 215, 646
Horace O'Bryant School	RANK TOTAL PRICE	\$ 123,499

By signing below you are acknowledging:

- 1. Your ability to complete the above bids on prior to 8/1/2021
- 2. Any individual site listed above with a priced over \$100,000 includes the cost of a 100% performance bond within that price.

Signature

### LOCAL VENDOR AFFIDAVIT FORM (APPENDIX D)

The undersigned, as a duly authorized representative certifies to the best of his/her knowledge, that the vendor meets the definition of a "Local Business" by meeting ALL of the following criteria:

- a) Principle address registered with the Department of State showing an address within 25 miles of the boundaries of the city for which goods/services are being solicited, or if the job pertains to the entire district, then any one of the cities located within Monroe County, (copy of license required) AND
- b) Is listed with the chief licensing official for the City/County having a business tax receipt within 25 miles of the boundaries of the location for which goods/services are being solicited at least one year prior to the date of the solicitation, (copy of license required) AND
- c) Attests that they maintain a workforce that is made up of at least 50% of its employees from within Monroe County, AND

d) At least one member (director or principal) of the entity shall reside within Monroe County (copy of ID required).
Please submit with your bid proposal, this signed, notarized form, along with copies of:  ☐ State Business License ☐ Monroe County Business Tax Receipt ☐ Florida State Driver's License or ID
Failure to include this form, together with the copies requested, will result in denial of certification as a local business for preference purposes.  Business Name: Master Mechanical Services, The.
Name of Representative Signing Below:
Current Local Address:
Phone:
Email Address:
Signature of Representative Date
State of
County of
The forgoing instrument was acknowledged before me thisday of20by  (Name of Representative), of(Name of Company) OR who is
(Name of Representative), of(Name of Company) OR who is
personally known <u>OR</u> has produced as identification.
Signature of Notary Stamp of Seal