



## Legislation Details

---

**File #:** 18-1046

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 11/13/2018      **In control:** School Board

**On agenda:** 11/20/2018      **Final action:**

**Title:** Prior Business (Not for Discussion or Action)  
1. Safety and Security Updates  
2. Graduation Rate/Drop-Out Prevention  
3. Enhanced Daycare Programs  
4. Affordable Housing - Trumbo Point

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------