



## Legislation Details (With Text)

**File #:** 1819-0057  
**Type:** Agenda Item **Status:** Agenda Ready  
**File created:** 1/30/2019 **In control:** School Board  
**On agenda:** 2/12/2019 **Final action:**  
**Title:** Approval of Budget Summary Reports November 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Budget\_Summary\_Reports\_Nov.2018

Date	Ver.	Action By	Action	Result
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### TITLE

Approval of Budget Summary Reports November 2018

### BACKGROUND INFORMATION

The Finance Department presents to the School Board the District's Monthly Budget Summary Reports for approval.

Contract Originator: James Drake, Executive Director of Finance & Performance

Board Meeting Date: February 12, 2019

### RECOMMENDATION

Approve Monthly Budget Summary Reports