



## Legislation Details

**File #:** 1819-0038

**Type:** Agenda Item **Status:** Agenda Ready

**File created:** 1/25/2019 **In control:** School Board

**On agenda:** 2/12/2019 **Final action:**

**Title:** Approval of Marathon High School Athletic Complex Change Order #1 to GMP Amendment #1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MHS Athletic Complex CO001, 2. Signed GMP Amendment No 1 for MHS Athletic Complex 12.18.18

Date	Ver.	Action By	Action	Result
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