## Monroe County School District



## Legislation Details

File #: 1819-0081

**Type:** Informational Report **Status:** Agenda Ready

File created: 2/11/2019 In control: School Board

On agenda: 2/26/2019 Final action:

Title: Prior Business (Not for Discussion or Action)

1. Safety and Security Updates

2. Graduation Rate/Drop-Out Prevention

3. Enhanced Daycare Programs4. Affordable Housing - Trumbo Point

5. Grading

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result