



Legislation Details

File #: 1819-0071

Type: Agenda Item **Status:** Agenda Ready

File created: 2/6/2019 **In control:** School Board

On agenda: 2/26/2019 **Final action:**

Title: Approval of Marathon High School Athletic Complex Change Order #2 to GMP Amendment #1

Sponsors:

Indexes:

Code sections:

Attachments: 1. MHS Athletic Complex CO002, 2. MHS Athletic Complex CO001, 3. Signed GMP Amendment No 1 for MHS Athletic Complex 12.18.18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------