



Legislation Details (With Text)

File #: 1819-0115

Type: Informational Report **Status:** Agenda Ready

File created: 3/1/2019 **In control:** School Board

On agenda: 3/12/2019 **Final action:**

Title: Prior Business (Not for Discussion or Action)

- 1. Safety and Security Updates
- 2. Graduation Rate/Drop-Out Prevention
- 3. Enhanced Daycare Programs
- 4. Affordable Housing - Trumbo Point
- 5. Grading

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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