



## Legislation Details

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**File #:** 1819-0115

**Type:** Informational Report      **Status:** Agenda Ready

**File created:** 3/1/2019      **In control:** School Board

**On agenda:** 3/12/2019      **Final action:**

**Title:** Prior Business (Not for Discussion or Action)

1. Safety and Security Updates
2. Graduation Rate/Drop-Out Prevention
3. Enhanced Daycare Programs
4. Affordable Housing - Trumbo Point
5. Grading

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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