



## Legislation Details

**File #:** 1819-0120  
**Type:** Agenda Item **Status:** Workshop  
**File created:** 3/5/2019 **In control:** School Board  
**On agenda:** 3/12/2019 **Final action:**  
**Title:** Employee Workforce Housing Survey, Ramon Dawkins (30 mins)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Affordable Housing Presentation

Date	Ver.	Action By	Action	Result
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