



## Legislation Details (With Text)

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**File #:** 1819-0253

**Type:** Agenda Item      **Status:** Workshop

**File created:** 5/7/2019      **In control:** School Board

**On agenda:** 5/14/2019      **Final action:**

**Title:** Drug Testing, D. Murphy (20 mins)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student Athlete Drug Testing\_05142019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Drug Testing, D. Murphy (20 mins) - Workshop