



Legislation Details (With Text)

File #: 1819-0221
Type: Informational Report **Status:** Agenda Ready
File created: 4/26/2019 **In control:** School Board
On agenda: 6/11/2019 **Final action:**
Title: Prior Business (Not for Discussion or Action)
1. Safety and Security Updates
2. Graduation Rate/Drop-Out Prevention
3. Enhanced Daycare Programs
4. Affordable Housing - Trumbo Point
5. Grading

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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