



## Legislation Details

**File #:** 1819-0295

**Type:** Agenda Item **Status:** Agenda Ready

**File created:** 5/29/2019 **In control:** School Board

**On agenda:** 6/11/2019 **Final action:**

**Title:** Approval of Contract Renewal 2 of 3 with Monroe County Fire Equipment, Inc. for service in the Middle and Upper Keys

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Signed Renewal Contract.pdf, 2. COI.pdf, 3. Original Contract

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------