



## Legislation Details (With Text)

**File #:** 1819-0331  
**Type:** Informational Report **Status:** Agenda Ready  
**File created:** 7/1/2019 **In control:** School Board  
**On agenda:** 7/23/2019 **Final action:**  
**Title:** Prior Business (Not for Discussion or Action)  
1. Safety and Security Updates  
2. Graduation Rate/Drop-Out Prevention  
3. Enhanced Daycare Programs  
4. Affordable Housing - Trumbo Point  
5. Grading

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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