



Legislation Details

File #: 1819-0331

Type: Informational Report **Status:** Agenda Ready

File created: 7/1/2019 **In control:** School Board

On agenda: 7/23/2019 **Final action:**

Title: Prior Business (Not for Discussion or Action)

- 1. Safety and Security Updates
- 2. Graduation Rate/Drop-Out Prevention
- 3. Enhanced Daycare Programs
- 4. Affordable Housing - Trumbo Point
- 5. Grading

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------