



## Legislation Details

**File #:** 1920130  
**Type:** Agenda Item **Status:** Report  
**File created:** 9/4/2019 **In control:** School Board  
**On agenda:** 9/10/2019 **Final action:**  
**Title:** Teaching and Learning Update, T. Axford  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Teaching and Learning Report 9.10.2019

Date	Ver.	Action By	Action	Result
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