



Legislation Details (With Text)

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Type: Agenda Item **Status:** Workshop

File created: 11/4/2019 **In control:** School Board

On agenda: 11/19/2019 **Final action:**

Title: Food Services - Unpaid Meals Report, P. Lefere

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
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Food Services Unpaid Meals Update, Patrick Lefere