| | | | | ntendent of Schools 'heresa Axford |
|---------------------|--|---------------|--------------|---------------------------------------|
| Legislation Details | | | | |
| File #: | 1920300 | | | |
| Туре: | Agenda Item | Status: | Agenda Ready | |
| File created: | 12/4/2019 | In control: | School Board | |
| On agenda: | 12/17/2019 | Final action: | | |
| Title: | Approve Revised Five Year Educational Plant Survey v5.5 | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. Glynn Archer Recommendations, 2. Survey Recommendations v3.5, 3. Survey 5.1 Recommendations, 4. Resolution 16-305 conveyence of glynn archer gym. etc. | | | |
| Date | Ver. Action By | Ac | tion | Result |