



## Legislation Details

**File #:** 1920494  
**Type:** Informational Report **Status:** Agenda Ready  
**File created:** 4/7/2020 **In control:** School Board  
**On agenda:** 4/14/2020 **Final action:**  
**Title:** Social/Emotional Services Update – T. Axford/E. Williams  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. COVID 19 - Community Outreach Presentation

Date	Ver.	Action By	Action	Result
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